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INSIDE THE CANADIAN JEWISH NEWS:

A full page exclusive reports from the Eichmann trial (page 3); A non-Jewish reader of the Canadian Jewish News becomes target of neighbours — Many other facinating features and stories in today's 12-page issue.

FRIDAY, MAY 12, 1961
IYAR 26, 5721
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IN TORONTO
Friday 8:19

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

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SERVATIUS MAY SUMMON HISTORIAN TOYNBEE AS WITNESS FOR THE EICHMANN DEFENSE

BULLETIN:

BORMANN ALIVE: HITLER'S SECOND-IN-COMMAND HIDING IN LATIN - AMERICAN COUNTRY

TEL AVIV, (JCNFS) — Dr. Tropolevsky, Argentina's former Ambassador to Israel, told a Press Conference here on Tuesday that Martin Bormann, whom Hitler had appointed Feuhrer before his suicide was in Argentina when Adolf Eichmann was captured last year.

Bormann had been living under a false name and had disappeared into Brazil when he heard of Eichmann's capture by Israeli agents in May 1960.

This news electrified Israel, as Bormann was the "Number Two" Nazi and "Number One" on the wanted list of the International Tribunal in Nuremberg, Germany.

DEMANDS NEW M.E. POLICY

SENATOR FULBRIGHT

ATTACKS ISRAEL

ARNOLD TOYNBEE

BRITISH PHILOSOPHER NOW FAVOURITE OF THE ARABS

HITS "ZIONIST APARTHEID"

JERUSALEM, (CJN) — The Canadian Jewish News learned exclusively this week that Dr. Robert Servatius, the German legal defender of Eichmann is planning to ask the court to summon the historian Dr. Arnold Toynbee as a witness for Eichmann. Toynbee has recently become popular with some Anti-semitic groups because of his equation of Zionists with Nazis.

It is however doubtful that the court would summon anyone not directly involved in the particular case of Eichmann. Thus far presiding Judge Landau has consistently refused any political witnesses, on either side.

HITS AT "JEWISH APARTHEID"

PHILADELPHIA, (CJN) — Judaism, a "pilot model" of a world-wide religion, could become "one of the great spiritual possessions of the whole human race" when Jews and non-Jews abandon their "ethnic or national reservations" about Jews, according to Arnold J. Toynbee, the British historian.

"For the past 2,500 years", Dr. Toynbee said, "the Jewish community in the world has been pausing part-way between remaining a closed ethnic community of the old type and becoming an open religious community of the new type."

Non-Jewish Westerners have not "wholly given up their tradition of apartheid vis-a-vis the Jews," while Jewish Westerners "have not wholly given up their tradition of ethnic self-segregation, which is, of course, apartheid in reverse," Dr. Toynbee said in a speech to the seventeenth annual conference of the "American Council for Judaism", an anti-zionist group.

IDENTICAL VIEW

Dr. Toynbee described Zionism and anti-Semitism as "expressions of an identical point of view" — that it is "impossible for Jews and non-Jews to grow together into a single community, and that, therefore, a physical separation is the only practicable way out."

"The watchword of anti-Semitism is 'Back to medieval ghetto,'" he declared.

Last March, Dr. Toynbee, in a letter to Harry Snellenburg jr., chairman of the conference, noted that his earlier criticism of Zionist-Israel actions were "not directed against the Jews and Judaism." The historian said he deplored what he called Zionism's and Israel's "rejection of historic Jewish moral standards." He said it was "mischievous misrepresentation" to equate Judaism with Zionism and identify all Jews with Israeli actions.

Earlier this year in a discussion in Montreal, Dr. Toynbee had asserted that the Jewish treatment of Palestinian Arabs in 1948 was as morally indefensible as the slaughter of the Jews by the Nazis. This drew fire from Yaacov Herzog, Israeli Ambassador to Canada, who later held a two-hour debate with the historian. The debate brought no particular condusion although Dr. Toynbee was invited to visit Israel.

DEPENDENCY OF ISRAEL

In his talk, Dr. Toynbee warned that "if the Jewish community in the West were to continue to be an ethnic—even if only a partly ethnic and partly religious community coexisting with the present State of Israel, it could hardly avoid falling, sooner or later, into the position of being a political dependency of Israel, considering Israel's present mood and present policy on the one hand, and on the other hand the emotional hold that the State of Israel has upon the hearts of all Jews as a result of the traditional association of Judaism with the prayer for return to Palestine."

The Jew who does not choose to emigrate to Israel, he added, in effect declares his intention to remain a citizen of his Western homeland without any ethnic reservations. "A Jewish community that had abandoned the ethnic basis of its distinctive identity would still retain the religious basis of it," the historian said. 'It would simply be completing the long drawn out process of its transformation from a local community, based on 'blood and soil,' into a world-wide community based on a distinctive common religion."

"So far as I know," he added, "there is nothing in the Jewish religion that is incompatible with this development."

Commentary • By M. J. Nurenberger

TRAVELOGUE: ISRAEL NO SUBSTITUTE FOR PEACE

JERUSALEM — It would be an exaggeration to assume that the primary, predominant interest of Israelis is: the Eichmann trial. Looking at the world press, one could easily be misled into believing that Eichmann — his fate — is Israel's main concern. In general, one can say about Israel that less significant events in this country receive more coverage in the world press than the most important occurrences. Of course the Eichmann trial is not the least significant of these. Historically, from the Jewish point of view, from the UNIVERSAL Jewish standpoint, its meaning is immeasurable. But, as far as Israel is concerned, the state, the people, the country — there are problems of vast urgency which somehow escape our attention.

• • •

Of these, I would say that Israel's greatest task and chief concern is — peace with its neighbours. Beneath the superficial mood of laissez-aller, of complete disinterest in what the Arabs are doing, lies the crux of everything that really matters. For, despite the fact that for the next five or ten years the Israelis are rightly confident and optimistic about their military superiority, the citizen who looks ahead, towards the next generation MUST analyse the changing world around him.

• • •

The Israelis live for the future. They exult with the happiness of people who are absolutely immune to difficulties created by the present situation. The challenge is: the future. Only that counts. That's why nowhere in the world children look as well fed and well cared for, nor are they as beautifully dressed, as in Israel. They are the happiest citizens of the country. The Jewish children of Israel have lost the sad expression that have been characteristic as "Jewish" for centuries. One could almost invariably detect the subconscious fear for the future in the eyes of a Diaspora Jew. This expression has completely disappeared from the face of the Sabra. He is a normal human being, freed from all the complexes of the Galut Jew. He forges his own destiny. He is not dependent upon others.

• • •

Behind all this manifestation of self-assurance, those in Israel who are looking realistically towards the future ask themselves:

Are we really independent? Is there today — in the nuclear age — a truly independent nation? Is it possible for Englishmen to say that they are completely detached from what happens around them?

At a period in history when not only the English Channel but the Atlantic and the Pacific have ceased to be a natural frontier and a line of defence, how can one justly state that this country is able to ignore the march of history?

The Israelis are bitten by the building bug. The fever of construction in this tiny land is at an all time high. New roads, new highways, new towns, new cities rise overnight. Little Israel has become, in its own way, a great power. However, those who look forward are concerned with peace. MacArthur once said, "In war there is no substitute for victory." I should like to add, after a war there is no substitute for peace.

• • •

Israel yearns for peace. Despite the fact that the clouds of war hang over the beautiful blue skies of the eastern Mediterranean, there still is hope. While Nasser apparently wants war, others in the area are determined to abide in peace. Nasser continues to terrorize the Arabs. But the Arab world in beginning to realize the Nasser danger too. The Christians of Lebanon, the Moslems of Tunisia and many across the Jordan long for peace. An incident could provoke war. But a series of events may bring about peace. Israel is waiting for the first Arab statesman who dares say he wants that peace. Somewhere, in the vicinity of Israel, young Arabs are preparing for such a day.

Israel is concerned about the future. However, because of the fact that it peacefully continues its way of life and keeps on building, this little great power is bound to reach its goal: peace.

(Continued on page 12)

TORONTO JEWRY MOBILIZING FOR LAST WEEK OF UJA CAMPAIGN

(By The CJN staff reporter)

Campaign chairman, Max Tanenbaum, and all divisional and group chairmen have sent out urgent calls to United Jewish Appeal workers and contributors for a victory drive in this final week of the Campaign. The Closing Celebration is scheduled for Thursday, May 18, 8 p.m., at Beth Tzedec Synagogue.

GREAT OBLIGATIONS TO BE MET

Every member of the Jewish community who has not yet made a pledge towards the 1961 Campaign is being asked to give now and give an increase. Toronto's commitment to needy Jews at home and overseas is greater than ever this year and gifts must be generous to maintain the great humanitarian programs of resettlement and rehabilitation around the world.

EXCELLENT RESULTS

Intense campaigning is being carried on in the Construction, Foods and Services and Metropolitan Divisions. In the latter, chairman Harry Frank is turning in an excellent job. Fred Bookman's work is outstanding in the Insurance Group and Nat and Irving Hennick are cleaning up in the Jewellery Group. H. Wayne Tanenbaum who has worked steadily throughout the campaign is lending a hand with general coverage after completion of work in his own Heavy Industry Division. Julius Weiner of the Ladies and Children's Wear Group and Phillip Kornblum of the Furniture Group have set a fast pace.

AWARDS TO BE PRESENTED

A group of men in the Over-the-Top Committee has been meeting early every Tuesday morning for five weeks to plan the victory strategy and set leadership for card coverage. Saul Sigler has been outstanding in this group in the last two weeks.

Special awards for distinguished leadership and devoted work will be presented at the Closing Celebration. This gala occasion, called "Campaign Capers," will officially mark the end of the 1961 Campaign with a musical revue of the Campaign highlights.

NORTH YORK PARENTS CHOOSE TIME FOR RELIGIOUS CLASSES

(By the CJN Reporter)

All parents of public school children in the Township of North York will have the opportunity within the next few weeks to help determine at what period of the day religious education will be given, according to a decision of the North York School Board.

On Thursday last at a special meeting held at 6.00 p.m. — there was "standing room only" for spectators as early as five minutes after this — the Board prepared the format for such a questionnaire. This is the climax of the dispute that has been going on for close to two years on the thorny question of religious education in the public schools. Parents will be asked whether they wish to exempt their children from classes in religion.

Since it was pointed out that many parents will be unable to exempt their children until they know at what time of the day the class will be given, it was understood after a motion by Mr. Stanbury that this question will be interpreted to indicate whether or not parents favour or oppose religious education in the public schools.

In addition all parents will also be asked to indicate which of four prescribed times they favour for such classes; the times are 9.00 a.m., 11.30 a.m., 1.30 p.m. and 3.30 p.m.

The Board of Education has received numerous briefs and messages from community organizations in all parts of North York suggesting the frame of reference and the format for this questionnaire. The organizations included Ministerial Associations, Churches, Citizens' Groups, the Canadian Jewish Congress and the Ethical Education Association.

The North York Parents Committee for a Fair Religious Education Programme, led by Mr. R. Val Scott of Downsview, has launched a campaign urging parents to vote in favour of the 3.30 period at the time that is fairest for all concerned. The committee has representation on it from all parts of North York and has members of many varying denominations.

Among the individuals on this committee are Mrs. Grave Levia who is active in Home and School circles; Mrs. Jean Dodds, a former trustee on the North York Board for the Don Mills area; Mr. James Peters, resident of North York who is a lecturer in English Literature at Ryerson Institute of Technology; Mrs. Reesa Kassirer, Don Mills housewife and social workers.

Other members are Mrs. Greta Allen, Mrs. Mabel Aplin, Charles B. Cohen, Mrs. Joan Benz, James Coles, Kenneth Crockford, Mrs. Margaret Davis, H. G. Kim Game, Mrs. Ruth Green, Mrs. Audrey Hosie, Carl King, Mrs. Josephine MacKenzie, Mrs. Del McClennan, James H. McLaughlin, and Eric Wyeth.

The committee members belong to various denominations including United Church, Anglican, Society of Friends, Jewish, Unitarian and others. The chairman, Mr. Val Scott, can be reached at ME. 3-6908.

An organization which has announced its intention of advocating the nine o'clock time is "The Citizens Committee of Concerned Parents" which works in cooperation with the three North York Ministerial Associations.

BONN OFFERS HELP TO ISRAEL; CONDEMNS NAZI PAST

BONN, (JCNFS) — The West German Federal Government is prepared to give the Israeli court trying Eichmann every possible assistance for the interrogation of witnesses, a spokeman for the Minister of Justice declared in Parliament.

He said that German authorities would help Israel as far as German and international law permitted.

STATEMENT BY FOREIGN OFFICE

The German Foreign Office issued the following statement on Eichmann:

The disclosure of the horrifying and frightful truth will serve as a warning and an admonition to all the world, but especially to Germans for all time to come. It will show that man, when he renounces the religious and moral principles which give meaning and dignity to his existence as a human being, becomes capable of the most horrible crimes.

It is possible to cite facts which favored the development of the

(Continued on page 12)

FULBRIGHT CALLS FOR U.S. PRO-ARAB POLICY

WASHINGTON, (CJN) — Senator William Fulbright of Arkansas, chairman of the powerful Foreign relations committee of the Senate, is emerging as the most active protagonist of Arab interests in the United States, The Canadian Jewish News learned exclusively here.

Man Of South

Fulbright, who now claims that he had opposed the Cuban adventure, is also against President Kennedy's Middle East policy.

The Arkansas senator was a candidate for Foreign secretary prior to the appointment of Dean Rusk. However minority groups had opposed him.

He was overtly contested by the leaders of the Negro organizations as a Southerner committed to the racial policy of the reactionary Democratic wing. He never forgot the slight by President Kennedy, nor has he forgiven.

Wants "Change"

In recent weeks he has been agitating for a reevaluation of America's foreign policy including the Middle East orientation.

Reliable sources in Washington declare that Mr. Fulbright is demanding a change in favour of the Arabs.

NEGRO COMPOSES JEWISH LITURGY

PATERSON, N. J. — For members of Congregation B'nai Jeshurun (Nathan Barnert Memorial Temple) and their young organist last Sabbath evening service had special significance.

The organist, William Farley Smith of Englewood, NJ., a 20-year-old Negro, made his debut as a composer of Jewish liturgical music.

Mr. Smith, working with the congregations cantor, Joseph Posner of Fair Lawn, has created a musical setting in a modern idiom for the traditional responses during the one and one-half hour service. His work was sung by the cantor and choir.

MODERN YET FUNCTIONAL

The organist and the cantor labored for six months in composing for the nine sections of the service. The organist, who does not read Hebrew, explained that by listening and getting accustomed to the tone of the language he was able to set the transliteration to music.

Noting that he used Jewish (Greek) modes and the resources of the Hassidic idiom, he added:

"The melodies are not of traditional source, but they are definitely Jewish. The harmonies are twentieth century. I composed something that is modern, clean, traditional and still functional."

Rabbi Martin Freedman said:

"Mr. Smith's artistic efforts have resulted in the creation of an esthetic, beautiful and profoundly inspiring Sabbath service. I am astounded by his grasp of the traditional modes, his infusion of spiritual significance and the clean, sharp, modernity of his musical mind.

"This whole creative endeavor, in which my congregation is proud to play a part, has again proved that man can think, if not speak, to a basic common faith."

Mr. Smith, who is a Baptist, has been the Reformed temple's organist for two years. He is the sixth in the 114-year-old history of the congregation.

CENTRAL FUND RAISES SUBSIDIES TO WORTHY JEWISH INSTITUTIONS

The Central Fund for Traditional Institutions, under the Auspices of The United Jewish Welfare Fund of Toronto and The Canadian Jewish Congress, in the third year of its operations, has announced that 108 applications from institutions have already been screened and 85 allocations approved.

The Central Fund which is administered by its co-chairmen, Meyer W. Gasner and Mark A. Levy, and the Board of Directors appointed by the organized community, meets regularly to study applications for support from institutions in America and in the Holy Land.

This year the Central Fund has substantially increased the allocations to a number of worthy institutions. As its objective is to earnestly study the needs of these institutions and help them carry on, the Central Fund is constantly trying to increase, to the maximum possible, the subsidies granted.

The institutions are aware of this interest taken by The Central Fund in the very existence of traditional Jewish institutions throughout the world. The only objective of the Central Fund is to eliminate unnecessary expenses involved in fund-raising and to extend more aid.

This year the Central Fund has especially taken into consideration the needs of social welfare and children's institutions. Among the beneficiaries of the Central Fund are:

Yeshivot; Free Medical Service; Torah High Schools; Hospitals and Clinics; Talmud Torah's, Soup Kitchens; Teachers' Seminaries; Homes for the Aged; Free Loan Funds; Orphanages, Nurseries; Aid to Retired Rabbis and Sages.

The successful operation of the Central Fund is being followed with the greatest interest by the organized Jewish communities all over the North-American Continent with the view of emulating this example of organized and responsible fund-raising for institutions that have become a part and pattern of our tradition in order to strengthen Jewish living the world over.

Ordeal Of A Non-Jewish CJN Reader

By PAUL MORTON

Dear Editor:

I am a Gentile and a subscriber to your newspaper. I receive it in this way: The postman lays it out among the other periodicals received in this "restricted" Rosedale apartment building, and since my CANADIAN JEWISH NEWS has come here I have noticed a subtle change of attitude to myself. I can only assume my goyim neighbours must assume that I am a Jew. My fellow tenants have become more polite to me, and ask me to subscribe to more worthy causes. Good. Although, only the other day, a representative of my landlord broached me on the possibility of raising my rent. Ah! Or should I say "Oi!"

Now that I have clearly established myself as a fellow neurotic, may I explain how I happened to subscribe to The Canadian Jewish News in the first place. I was publicist for Allan Lamport in his campaign to oust Nathan Phillips as mayor of Toronto. Inevitably, I met your distinguished editor, M. J. Nurenberger. I came, I saw, and he conquered. Frankly, I subscribed to The News because I didn't want to miss his columns. They're good.

Lamport did not have much chance against the public image which is Nate's. The only satisfaction I can derive from this is that, as one time publicist for Nathan Phillips (his first two successful campaigns for mayor) I helped create the image — Mayor of ALL the People — which has ensured his survival. I dislike Nate as a person because he once called me an anti-Semite. He was confused, of course. Because I dislike HIM does not mean I dislike Jews.

"ALL CHRISTIANS ON TRIAL"

So much for explanations. Now to the point. It is about Eichmann and his trial.

I am tremendously impressed by the Meyer Levin analysis of the issues involved:

"Israel should pass judgement on Eichmann and then turn him over to an international body or a German court for further trial and execution."

This is wise. As I see it, all Christians are on trial in the Eichmann case. We should try ourselves through him. We should probe the bases of our anti-Semitism, and do our utmost to eliminate it forever.

I do not know how well we **Christians can succeed. Anti-Semitism is related to envy, a weakness which Jews must concede they share with their brethren in Christ. I hear anti-Semitic remarks almost every day of my life, and I am sickened by them. Invariably, they are rooted in envy. They are related to a prevalent fear — particularly fear of failure. They are Eichmann's only defence. He would do anything to be a success with the Nazi scum. Given his orders, he must not fail. He is a disgrace to his species, but there are too many like him for comfort.**

WORDS INADEQUATE

These are garbled sentences. They lack the clarity and polish of a great Old Testament proverb. I am ashamed of their inadequacy. But one thought about Eichmann emerges crystal clear. He is guilty of a sin already covered by one of the Ten Commandments: Thou shalt not kill. And when we add to this the rider: "....even at the behest of your masters," few of us would care to be judged by the happily re-born courts of Israel, from which the Christian faith emerged.

NEW CRISIS IN ISRAEL

ISRAELI CABINET DISCUSSES RECENT DEAL BETWEEN BEN GURION AND AJC

ZIONISTS, LED BY GOLDMANN, PROTEST; CHARGE PRIME MINISTER IS "BREACHING COVENANT"

TEL AVIV—(JCNS)—The Ben-Gurion-Blaustein statement has caused sharp reactions in Zionist circles here. Dr. Nahum Goldmann told a Jerusalem Press conference that the Prime Minister had flagrantly violated the Knesset Law governing the status of the Zionist Organization.

PREMIER'S STATEMENT

Last week Premier David Ben-Gurion reaffirmed that Israel would not interfere in the internal affairs of Jewish communities abroad and that emigration of Jews to Israel was at their 'own free discretion."

The Israeli leader's assertions were embodied in a joint statement issued by himself and Jacob Blaustein of Baltimore, American industrialist and honorary president of the American Jewish Committee.

Mr. Ben-Gurion's statement in essence, was a reaffirmation of a declaration in 1950. As in 1950, Mr. Ben-Gurion affirmed that "the Jews of the United States, as a community and as individuals, have only one political attachment and that is to the United States of America; they owe no political allegiance to Israel."

BREACH OF COVENANT

"It is time," said Dr. Goldmann, "that the Israel Government saw to it that collective responsibility applied to the Prime Minister as well."

Dr. Goldmann went on to charge Mr. Ben-Gurion with contravening the spirit of the covenant which had established the Jewish Agency as the sole body linking Israel with the Diaspora.

Mr. Blaustein, he said, was his personal friend and devoted to Israel, but he was not representative of American Jewry, and although the American Jewish Committee with which he was connected gave important help to Israel, it refused to joins only representative American or world Jewish body and only represented 20,000 people. Mr. Ben-Gurion's action had now virtually invested the A.J.C. with a special status.

He accused Mr. Ben-Gurion of assuming the right to decide who represents American Jewry without knowing anything about American Jewry's internal affairs.

The newly formed Liberal party on Tuesday called for the Blaustein-Ben-Gurion statement to be put on the Knesset agenda for debate. The matter has also been raised on the Jewish Agency executive by Achdut Avodah and Mapam. The former have accused the Prime Minister of undermining the prestige of American Jewry and their Zionist organisations.

EMERGENCY MEETING OF ISRAELI CABINET DISCUSSES NEW CRISIS INVOLVING ZIONIST MOVEMENT

GOLDMAN TO SETTLE IN ISRAEL

JERUSALEM — (JCNFS) — Dr. Nahum Goldmann has decided to settle in Israel and become active in the new opposition party formed to contest Mapai's hold upon the Government of the Jewish state. The new Libera' party is a merger of the General Zionist and Progressives.

NOT A CANDIDATE FOR ELECTION

Dr. Goldman told your correspondent that a home is now being built for him in Jerusalem where he hopes to live. However he will not be a candidate in the Knesset elections. However, he added, "I am prepared to accept any task entrusted to me."

AWAITS RESULTS

JCNFS learned that Goldmann expects to become Foreign Minister of Israel in case his party should emerge victorious from the elections. Private sources indicated this week that Goldmann is awaiting the results of the election before actually moving to Israel. Leaders of the World Jewish Congress are still pressuring him not to quit his present position as leader of Diaspora Jewry.

GASNER CHAIRMAN OF NER ISRAEL BANQUET

Mr. Meyer Lebovic, Chairman of the Board of the Ner Israel Yeshiva College of Toronto, has announced that Ner Israel has become an affiliate of the Bureau of Jewish education..

The Yeshiva, which will offer grade 10 and 11 courses this coming September, is rapidly becoming a vital force in the community. For the new term many graduates of the Associated Hebrew Schools and the Eitz Chaim Schools have applied for entry into the Yeshiva.

The high registration has made it imperative for Ner Israel to begin construction of a new wing to accomodate the overflow of students .The modern school building to be constructed on the present site on Finch Avenue West will provide for sufficient classroom space for a full high school program.

Ner Israel's present building campaign will culminate with a banquet on May 30th at the Clanton Park Synagogue, Downsview. Rabbi Ralph Pelcovitz of Far Rockaway, N.Y. will be the guest speaker. Mr. Meyer W. Gasner is chairman of the evening. Messrs. Ben Laker and Max Rubenstein are the campaign chairmen.

◄ PICTURES OF THE WEEK ◄

ISRAELI PRESIDENT BEN-ZVI RECEIVES YOUNGEST STUDENT

Urges Return To Social Justice

Mrs. Louis S. Gimbel Jr., center, president Women's Division, American Friends of Hebrew University, with Jaja Wachuku of Nigeria, left, and Asst. Sec. of State G. Mennen Williams, at Division's 3-day conference on higher education in Middle East and Africa, held in Philadephia.

Mrs. Gimbel called for a return to the social justice of the Hebrew prophets, for more humanity in education, and proposed utilization of skills of our 20 million citizens of African and Asian descent. The other speakers praised example set by Hebrew University, stressing importance of education in bettering relations among nations.

11th ANNUAL

B'NAI B'RITH

11th ANNUAL

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EXCLUSIVE FROM JERUSALEM

By MEYER LEVIN

ALL HUMANITY IS ON TRIAL

Heavens forbid that Israel be accused of staging a show trial! Heavens forbid that the old stuff be repeated! A wise veteran broadcaster at the Press bar that has been hastily added to the facilities tells me he feels the trial is running down because of all this old stuff.

And yet just outside the Press room a young lady reporter from a Jewish paper in Minnesota asks me in a puzzled way what Eichmann had to do with all this. After all, wasn't he simply in charge of transportation? And I discover with fascinated horror that even this Jewish girl attending the trial still doesn't know what it is all about.

She hasn't read any of the books on the Nazi programme to exterminate the Jews. She hasn't heard even one of the many Eichmann books. She is, to put it simply, as openmindedly ignorant as the rest of the world. And so she finds it quite interesting that Dr. Servatius never cross-examines the witnesses with their tale of horror except, perhaps, to ask one question—had they ever heard the name of Eichmann during these actions?

"No," is the flat, quiet answer time after time, and one can already anticipate the shattering, sarcastic summing-up in which the court will be asked to dismiss all this irrelevent evidence.

"No," was the answer of Dr. Leon Wells, now a world-renowned expert on optics, who flew in at his own expense from New York to tell about his ten months of labour on a death squad, assigned to digging corpses out of mass graves and burning them. No, after making pyres of 200,000 bodies, he had never heard the name of Eichmann, from whose office all this activity flowed.

But Dr. Wells felt impelled to come here and tell his story, even if he had told it before at Nuremberg and at other trials, even though he had told it in a book published by a Polish historical commission. For he knows in his miraculously surviving bones what this trial is trying to prove—and so do the enemies of the Jews and of Israel, if one must make a distinction.

A rifle shot away, across the wall of old Jerusalem, there are printing presses and a radio station. What do they tell of this trial? That it is all a vast lie. That there was no systematic effort to extinguish the entire Jewish people. That the figure of six million is a fabrication. Etc., etc.

In the Arab lands all round Israel, in various degrees of intensity, an information programme about the Jews is in progress. Copies of the "Protocols of the Elders of Zion" are distributed, and the basic fable of the Protocols about a Jewish plot to rule the world is dinned into the mass mind. An Arab dictator, Nasser, exactly like Hitler, speaks of the day when he will exterminate a whole Jewish population here is Israel.

Is this not what the trial is about? The trials is an effort at last to make the world understand the reality of genocide. If one adds up the results of all the previous revelations on the subject, the total still amounts to general disbelief. There are some facts which the human mind simply cannot assimilate.

Zivia Zuckerman and Leon Wells repeat how most Jews, in the very face of death, found it impossible to comprehend that this was really happening. The Nazis could go on for an entire year killing the people of a community like Warsaw while those who remained alive still could not believe in the reality of such systematic slaughter.

Belief in the big lie of the Nazis is so monumental, so persistent that with all the mustered proof, with all the television and radio and Press to repeat the truth, doubts still persist.

When Dr. Wells, a perfect witness, a calm, precise individual who sat facing Eichmann as though Eichmann wasn't even there, finished describing his six-month inferno, a reporter for one of the news agencies asked me: "Do you believe him?" How could a man go through such things as Dr. Wells has described and emerge as such a normal-seeming person? Surely there was something wrong in his story. Maybe it was entirely a fabrication.

It sounded unbelievable that the Nazis would go to so much trouble to hide every trace of their mass murders that they would have a squad of Jews dig up and burn all the bodies, pulverise the unconsumed bodies, plough over the sites of the graves and plant grass.

In this instance I too was a bit of a witness. As a war correspondent I arrived with the first tank battalion at the first slave camp, a place called Ohrdruff. A few dazed half-skeletons, wearing striped pyjamas, climbed on to our jeep and guided us to the edge of a wood where there was a small muddy area that we first thought was a swamp. It was a digging place.

Alongside lay two short rails, and across the rails were logs for burning. Cinders and bones were still there. The survivors showed us two long poles with hooks on the end, used for pulling bodies out of the mass graves so that they could be burned. Such were the long hooks described by Dr. Wells in his testimony. This I had seen for myself.

Yes, it was hard to believe. For the nice Jewish girl from Minnesota it is hard to believe even today. For the Arabs in Egypt and Jordan it is still easier to believe that the Jews have a secret plot to rule the world.

MEYER LEVIN

It is merely, then, a matter of reputation that is the subject of this trial? A question of whether the young Israelis will think worse or better of the Jews outside, will think of them as cowards or as fighters? A question of whether the gentile world will think better or worse of the Jews, or whether the Arabs will be foolish enough to believe in a disroven myth of Jewish world dominance?

It is rather a question of life and death. Not Eichmann's life or death, but the life and death of my own children who live here with me in Israel. This trial, this final exposure of the murderous end of systematic antisemitism, does not speak of the six million killed in Europe alone. It should, and must, be addressed to the plans of Nasser to continue the holocaust.

The very same methods, the very same preparatory tools, and being used under the tutelage of some of the very same experts, and Eichmann would doubtless take a job there too if he could. And this is going on right now all around the circumference of Israel.

This trial should alert the big powers. The big lie is a deadly weapon, like gas, like the atomic bomb; a mass murder weapon that should be internationally policed. It should be within the power of the United Nations to prevent and counteract it.

For the free world to hear the truth through the Eichmann trial, to see the truth through films and television, is useful, yes, but this will not avail against the re-use of the lie in dictator areas where the truth is shut out. One day it must become possible for a world authority to identify and ban the use of this poison. This is the source of genocide.

The object of this trial should not be to provide a show of punctilious justice for a mass murderer. The object of this trial should be to stop the first step in Genocide.

NOBODY IN A HURRY

By IRWIN SHAW

THE ATMOSPHERE IN THE HOLY CITY

The Publisher of the Hearst Newspapers of America, Mr. William Randolph Hearst Jr., chose Irwin Shaw to cover the Eichmann Trial.

Here are impressions of the trial by the author of "The Young Lions," "Bury the Dead," Two Weeks in Another Town" and "The Troubled Air."

Nobody is in a hurry. Everybody moves with ponderous and deliberate care, the judges, the prosecutor, the attorney for the defence. Among them they seem to be collaborating on building an edifice that they wish to be solid, without chinks, and resistant to the years. From the manner in which the trial was conducted on its first days, it seems as though they will succeed in their aim.

Although he studiously ignored the stares of the audience, Eichmann was not unconscious of the effect he was making. Accustomed as he had been in his heyday to importance, to dominating gatherings, to being the focus of attention, the fifteen humble years in hiding must have seemed drab and unrewarding to this administrator of doom. Now, once more even if it was as the captive of his enemies, he enjoyed the pleasure of eminence. For the fraction of a second it was not just a small, bald, unremarkable looking middle-aged man in a stiff new suit standing there. For two or three pulses in time there was the echo of the smart clicking of booted heels, the memory of braided caps and long belted black leather military coats. For the briefest of moments it must have seemed to Adolf Eichmann that he had returned from exile.

THE EICHMANN CLICHE

Every trial which has been awaited as long as this and received as much publicity as this quickly develops its own clichés. The cliché about Adolf Eichmann is that he looks like a nonenity, like a necktie salesman, like a clerk. He does look like a clerk, but if you examine him closely, he no longer seems just an ordinary clerk. His face is severely controlled as if by a harsh and disciplined intelligence. Even if you met him casually, under less dramatic circumstances, and even if you knew nothing about him, he would make you uncomfortable. He has thin, bitten, knifelike lips and unpleasant clerk, he is a clerk with a past, a clerk in the grip of perversion. You would not be surprised to see him in the prisoner's dock in other courts in other countries—not for murder, nor for anything grandiose like the responsibility for the extermination of races, but for blackmail perhaps, of silly women, or indecent exposure before schoolgirls.

Adolf Eichmann stood as the President of the Court, Supreme Court Justice Moshe Landau, read the indictment in Hebrew and as it was translated into German by the official court translators. The reading took one hour and thirteen minutes and in all that time Eichmann did not budge. He stood at rigid attention, staring at Judge Landau, soldierly, unwavering. It was a performance that would have taxed the will and the muscles of a young trooper trained to the finest point of physical fitness. For a man in his fifties, who had been confined in prison for nearly a year, it could only have been the result of an iron resolve to present the perfect picture of the disciplined and courageous German soldier in the face of adversity.

Judge Landau read easily, alconsists in the effort to discover most conversationally, with no hint of oratorical frills or emotional involvement in the freighted words he was delivering. He is a handsome, high-domed bald man who looks like a Roman consul and gives the impression of serene intellectual power. He conducts his court relaxedly, with cool politeness and after a while the atmosphere of the room takes on a little of the tone of a seminar in a university for advanced studies.

The drama of most trials consists in the effort to discover whether the defendant is guilty or not. It is almost humanly impossible as this trial begins for anyone present to pretend that he thinks that Eichmann may be found innocent or that he is innocent of the crimes charged against him. Too much has come to light since 1945, too many people have testified and confessed; Eichmann himself, in the famous articles attributed to him, has brought too clear a light to bear on his actions under the Nazis. It is generally believed that Eichmann's defence will in a large measure consists of his portrayal of himself as a simple soldier in the service of his country carrying out orders handed down to him by the legally constituted authorities of his country. This has been the defence of other accused war criminals in the past, and it will be interesting to see how far Dr. Servatius can push the thesis in Jerusalem. It is one thing for a corporal to shoot a hostage or torture a prisoner and later defend his action on the grounds that there was no alternative to follow. It is quite another thing for Himmler's top collaborator to plead simple military obedience as his excuse for murdering several million people. Success and position carry along with them responsibility. As any private soldier who has bucked for sergeant in any army knows, as any captain who has manoeuvered for a major's leaves remembers, obedience in not enough. The competition for advancement was at least as fierce in the SS as it is a Madison Avenue Advertising Agency, and for a man to have risen to the top of the Nazi hierarchy as Eichmann did called for deep enthusiasm for his job, a joyful appreciation of its many advantages, and a ferocious ingenuity in getting to the top and remaining there. When you are at the top you can always resign if you find your work distasteful. Especially in Nazi Germany there must have been plenty of candidates for Eichmann's position who would have filled in for him promptly at the first signs of weariness or reluctance on his part.

HOSPITAL ATMOSPHERE

As the court attendants troop up with armloads of legal books with markers sticking from their pages at the appropriate spots, Eichmann sits almost without moving, glassed in, conserved. By his position at the side of the room and by his immobility he becomes almost forgotten. The lawyers wrangle in his name, and you get the image of a charity patient in a hospital, already anesthetized and laid out on the operating table, while the learned doctors display their skill, point out symptoms, expound various theories of health and illness to the students in the amphitheatre, and under the glare of the sterilized light, put forth their differing views on how to cure the patient.

The prosecutor's notion of treatment is simple. He advocates hanging as a specific for both the chronic and acute aspects of the disease. Dr. Servatius thinks otherwise. But before the scalpels are lifted from their trays, before the first incision is made and the first blood drawn, he respectfully submits that the patient ought to be transferred to another hospital and given into the care of others doctors. This particular hospital, according to Dr. Servatius, has the wrong facilities for this particular operation and its location among the Judean hills is not a salubrious one. What is more, Dr. Servatius maintains, the doctors present have not gone to the correct schools for such delicate work and they have the wrong certificates hanging on the walls of their offices. He knows of an excellent small clinic somewhere in the vicinity of Bonn where similar operations have been conducted with dazzling success and he is hopeful that given a little time he can persuade the authorities there to accept his patient, at least for observation.

To continue the medical metaphor a little further, Dr. Servatius would also like to point out that the patient on the table was put into the wrong ambulance and brought to the white table by methods unworthy of the profession and neither the patient nor the family of the patient has written a valid authorization consenting to the surgery contemplated in Jerusalem.

Meanwhile the patient remains motionless, lost in what seems to be a painless chloroformed dream. If he senses the gravity of his ailment, if he hears and understands the arguments for and against immediate surgery on the spot he gives no signs of it. If he remembers the bright days when his affliction was considered patriotism and extraordinary devotion to duty, he keeps his memories to himself locked behind the rigid, manufactured mask.

So the day wore on — slow, unemotional, outwardly undramatic, polite, legalistic, predictable. There will be many days like it until the witnesses appear and tell their stories.

In the meantime, one remembers the sorrowful geography in the indictment Maidanek, Belsen, Auschwitz, and the correspondents fidget in their seats and wander through the not quite finished building, their earphones hanging like stethoscopes around their necks, sounding for disease.

It seems as though the proceedings must be fairly cut and dried. But trials have a peculiar life of their own. Once they are started they are liable to move in totally unexpected directions. Jerusalem is a city of tragedy and surprises. We may have more of both in the days to come.

Special Cable to The Canadian Jewish News

By GOLDA ZIMMERMAN

SHE ROSE FROM THE DEAD...

JERUSALEM — Dr. William Hoettl, SS Sturmbahnfuehrer in Amt (Bureau) Six and Walter Huppenkothen, SS officer of Amt (bureau) Four E, have been accorded permission by the Israeli court to come to Israel in order to testify for Eichmann.

Others Will Not Be Admitted

Judge Moshe Landau Monday told the court that these former Nazis are on the list of eight names submitted by Eichmann's attorney Dr. Robert Servatius. However, the presiding judge warned that the other six would be arrested in case they ever attempt to enter Israel. They would be tried under the same law as Eichmann himself.

Will Testify in Germany

Simultaneously it became known that these six Nazis will be examined and interrogated in West Germany. There are no facts that Hoettl and Huppenthoken were involved in the persecution of Jews. This is the reason why the court is admitting them to testify.

The Attorney-General also declared that the two Nazi leaders will be given Israeli entry visas and will be returned to Germany immediately after their appearance in court. Hausner also stated that he has received new documents proving Eichmann's connection with the atrocities thus far related to the court.

NEW PROVE

The Government also is in possession of documents, Dr. Hausner continued, proving that Eichmann was officially in correspondence about supplying trucks which were used for the transportation of people to the death camps.

WANTED TO DIE

Monday morning's session heard a dramatic tale by a young woman, Rivka Yosscaevka, who spoke in Yiddish. She described in a firm voice the story of her own "resurrection."

She had been shot and buried in a mass grave, together with her grandparents, sisters and only child. For three days she crouched beside the grave, praying to die. She wanted to die next to her father.

EICHMANN UNMOVED

Shepherds who noticed her wouldn't let her die however. They took pity on her, took her home and fed her.

Rivka's tale was perhaps the most moving account of German cruelty during World War II thus far told by escapees. Many had tears in their eyes when she was telling the gruesome story. I saw the tears running down the cheeks of most of the spectators. But Eichmann himself remained unmoved and continued to take notes, matter-of-fact, as a bookkeeper in a factory.

THOUSANDS DROWNED

Another witness of significance was Leona Neumann. She testified about the transportation of the victims from Vienna to Riga. She told of the boat into which a large number of people were assembled and then drowned together with the boat.

The witness, Samuel Horowitz, saw himself the complete burning of the ghetto in Kolno. The Germans, he says would run after anyone who escaped, and throw them back into the fire.

MIDDLE EAST DIARY By Amos

The Arabs And Eichmann

The Eichmann trial has annoyed the Arabs, to put it baldly. Like the Soviet propagandists they resent any situation from which Israel can draw world sympathy and in which Jews appear in a favourable light. Unlike the Soviet authorities, however, the Arab leaders do not feel obliged to condemn Hitler's crimes.

"Our belief is that had it not been for the legend of Nazi persecution of the Jews, Israel would not have existed". The military junta's daily, "Al-Gumhuriya", writes: Like the Soviet Press, Cairo newspapers accuse the Zionists of having collaborated with the Nazis.

A number of Arab newspapers and radio commentators repeat the comment they made at the time of Eichmann's capture, that if Israelis have the right to capture and try Eichmann, then the Arabs have the right to try Ben-Gurion and "his gang".

The Jordanians are even more bitter than the U.A.R. According to a commentator over Amman Radio (which is staffed mainly by refugees from Palestine) the history of the Jews has always been one of crime, "a black history crowned by the crimes committed against the people of Palestine... The criminal has no right to don the judge's robes."

One sometimes wonders whether Cairo's broadcasts to Africa and other areas where no listener research is carried out are as futile as their broadcasts to Israel. Damascus began broadcasting in Hebrew in the mid-1950's, and Cairo followed suit a few years later.

There was a time when they were listened to by Israelis for amusement, but even this has palled somewhat. The broadcasters — who do not always seem to have prepared their script very thoroughly beforehand — begin with the disability that they have nothing to offer their Jewish listeners except threats.

Israelis are half-starving, Nasser will soon smash the Ben-Gurion Government, the whole world is turning against Israel, the Ash kenazim exploits and oppress the Sephardim, and so on. A recent broadcast from Damascus, of all places, went so far as to warn Israelis of the grave consequences of alleged interference in political affairs by army officers the likely outcome of which, the commentator said, would be disastrous for democracy,—freedom, and stability in Israel.

Occasionally commentators make half-hearted attempts to convince their listeners that the Arabs have no aggressive intentions against Israel, and that Ben-Gurion's warnings are pure propaganda, but they rarely sustain this tone for more than a few minutes on end.

The Israeli Arabic-language service, by contrast, is on quite a high standard. It gives a full and objective news service, its comment is balanced and well informed. The Arabs listen, although it is forbidden, just as they listen to Cairo, Amman, Baghdad, and Damascus. What they believe at the end of it all is another matter; some observers are convinced that Arab listeners and politicians alike are capable of believing inherently contradictory things at the same time, and this is the only assumption under which their behaviour makes sense.

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NORTH YORK SCHOOLS: PARENTS WILL DECIDE

The Board of Education of North York, after wrangling and tangling with the issue of doctrinal instruction in its public schools, has finally decided to submit the matter to a referendum: it will ask the parents of its school children for their views on religious education in the schools and for the time they prefer that such classes be held.

The former question, regrettably, is being put in a somewhat ambiguous manner. Parents will not be asked directly whether they favour or oppose religious education in the public schools, but whether they wish their children to be exempted from such classes. It is not always going to be easy for parents who may oppose religious education in principle to state they will withdraw their children not knowing at what time of day this exemption will take place, for the time in most cases will determine the circumstances of such exemptions. Parents are only too well aware that it is the circumstances of exemption that is the relevant fact rather than the act of exemption itself. Nevertheless, in view of the fact that this questionnaire or poll will be watched closely by the Board of Education in determining its future policy, we believe that Jewish parents and others who disagree with the whole concept of using the public school classrooms for doctrinal purposes ,will not hesitate to give a clearly negative reply to such a question.

Since the Board has agreed that this enquiry is not meant directly for purposes of personal exemption unless later developments warrant it, the parents can assume that it is intended as a reflection of their personal view on religious education and from this point of view the universal view in our own community is one of opposition.

The question on the time of such classes is equally important. The Government when it instituted formal religious education within school time in the mid-1940's, obviously had in mind the difficulties inherent in the plan and fixed four periods as the only ones during which such instruction could legally be given: these are the first or last periods of the morning or the afternoon. It is clear that it was the intention of the Department from the beginning to avoid as much as possible embarrassment and the appearance of segregation, although certainly such difficulties are basically inherent in the system. They cannot be removed; they can only be alleviated. It is the opinion of the Canadian Jewish Congress, the Ethical Education Association and a newly formed Parents Committee for a Fair Religious Education Programme that the period during the day which allows for the most equitable arrangement for all concerned is the 3.30 period. This is closest to the system that prevailed up to 1944 when, if any religious education was given — and it was very rarely done — it was taught only after four o'clock. Those children not opting for this subject could simply leave at 3.30 p.m. unless that are detained for special work or assistance.

The complaint that this is a time when the children are worn out is one that is not going to be accepted readily, particularly by Jewish parents whose children receive their Jewish education in the late hours of the afternoon, not once or twice a week but as often as four or five days a week. The nine o'clock time, its advocates say, is a prime teaching time. This may be so, but is it fair to choose a prime period of the day for a subject which many children will not be taking and which will mean the waste of that prime half hour for them.

We are sure the parents of North York will meet the challenge that is being put to them.

PERIL VIA THE UNITED NATIONS

Momentous happenings on the world scene may have tended to overshadow the renewed Arab political offensive against Israel, but the debate on the Palestine refugees at the U.N. General Assembly shows that it cannot safely be ignored.

The Arab States were able to muster considerable support and sympathy for their demand that the U.N. take action to establish custodianship over former Arab property in Israel, as well as for their contention that repatriation of the refugees should be undertaken.

In themselves, the Arab arguments are seldom convincing. It is true that the U.N. 1948 Resolution on Palestine called on the parties concerned to facilitate the refugees' repatriation or compensation for their lands and other property. But it also called on both sides to take many other steps, including the establishment of peace ful relations. The clause dealing with refugees cannot conceivably be dealt with in isolation: so long as the Arab States set forth Israel's annihilation as their main aim, Israel could hardly allow indoctrinated Arabs into the country. Israeli offers to negotiate over compensation have been rejected by the Arab States, since negotiation would be tantamount to de facto recognition.

The establishment of U.N. custodianship over present and former Arab properties in Israel would be both unprecedented and unworkable. Many borders have changed in recent decades, populations have been shifted or exchanged, but no single State has accepted any extra-territorial custodian in her territory, since this would constitute a serious infringement of sovereignty. Israel certainly could not afford any such step, particularly in view of defence considerations.

Yet whatever its logic the Arab-sponsored resolution gained wide support, and though it failed to obtain the two-thirds majority necessary for its implementation, it gained a majority of votes at the General Assembly. In the first place the Arab States enjoyed the full support of the Communist block, indeed the Soviet spokesman, Mr. Zorin, was more anti-Israel than the Arabs themselves. In the second place they received considerable support from Afro-Asian and Latin-American delegations.

Israel was saved serious embarrassment on this occasion by firm support from the Western Powers and the "moderate" Afro-Asians and Latin-Americans usually associated with them. The U.S.A. delegation was the most active among the Western Powers, as befits the main contributor to Unrwa, and, with minor vacillations, it successfully led Western resistance to Arab-Soviet claims.

However, the situation remains a source of serious concern. The question will come up for debate later this autumn, and Israel's supporters will come under serious pressure. This obviously calls for the greatest possible activity by Israel's friends to prevent the formation of an anti-Israeli block at the United Nations capable of imposing conditions on Israel which could be seriously detrimental to her security and sovereignty and would only encourage Arab revanchisme.

ISRAEL'S POLITICAL CRISIS: NO SOLUTION

There is no doubt about the fact that Israel is now facing a most serious political crisis. This crisis is plaguing the State of Israel. Though it was brought to a head over what appeared to be a personal clash between two Israel Workers Party (Mapai) leaders, David Ben-Gurion and Pinhas Lavon, the crisis is the result of underlying strains and stresses in Israeli society which were bound to find expression in one form or another.

First in magnitude is the struggle inside the Mapai itself. This is far more than a question of personalities: the continued autonomous growth, and what might best be described as "Israelification" of the State have effected far-reaching changes in the scope and aims of the ruling party. It was inevitable that the old Labour-Zionist political aristocracy, with its ideological and manipulative approach should find its supremacy challenged increasingly by the new administrative and military managerial class, which puts State above party.

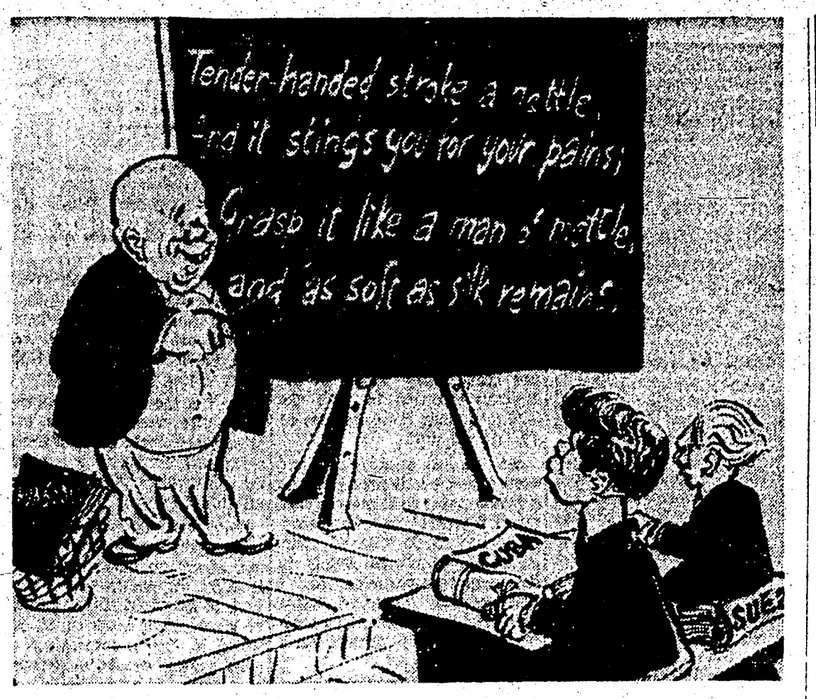
Mr. Lavon took the leadership of that section of the "old guard" which was unwilling to contemplate the possibility of Ben-Gurion's entrenching the "Young guard" so securely in power that by the time he eventually relinquished the reins it would be too late to contest their succession.

Mr. Ben-Gurion's prestige proved strong enough to defeat this challenge, but at considerable cost. Rivalry inside Mapai mingled with and exaggerated the antagonism felt by all other parties — inside the Government and outside — towards the colossus. They lent their support to Mr. Lavon from mixed motives: some because he stood for the **status quo** in economic and political institutions, whereas Mr. Ben-Gurion favoured further concentration of political and economic activity in the hands of the State; others because they feared the excessive power of one man; and yet others because it offered a chance to break Mapai's ever-growing preponderance.

According to the most reliable reports the Israeli public at large is becoming increasingly disillusioned by the conduct of all the parties, and the longer crisis continues the greater this disillusion is likely to become. It is difficult to see how fresh general elections can lead to a way out of the crisis unless the electoral system is changed.

A deadlock of this kind con do Israeli democracy little good in the eyes of her own citizens or the world at large.

It is undoubtedly the sentiment of the community here and throughout the Diaspora that Israel's political leaders will awaken to a sense of responsibility and find a quick, dignified and viable solution to their crisis while there is still time to do so.


Tender-handed stroke a nettle,
And it stings you for your pains;
Grasp it like a man of mettle,
And as soft as silk remains.
CASH
SUE

By PAPPAS — Manchester Guardian

IT HAPPENED

THE TRIAL — We quote Mrs. Zivia Lubotkin, telling the Eichmann judges the awesome story of the Warsaw ghetto:

"We drew our strength because we were determined to preserve the image of God, the feeling of Jewish pride."

* * *

ONE FOR THE BOYS — In Santa Monica, Cal., a wife testified that her rich husband maintained his own pad, hardly ever dropped in on her, and used naughty language on those infrequent occasions.

She won an alimony award of $1,200,000.

* * *

ALAN SHEPARD: "Boy, what a ride!"

* * *

JACKIE JENSEN (jumping his $50,000 job with the Boston Red Sox because he was batting only 300): "I've had it. I know when my reflexes are gone."

* * *

MARILYN MONROE: "I'm a lover, but I'm not thinking of getting married again. I am happier than I have ever been."

CANADIAN PANORAMA

By Mordecai Hirshenson

ADRIEN ARCAND:

Nothing Forgotten, Nothing Learned

Nouvelles Illustrees is a "shock 'em stiff" weekly published in Montreal that recently dub back 20 years in Canadian history to produce a "story" that it thought its readers might appreciate. The resurrected body was that of Adrien Arcand whom the weekly dignified in its headlines with the title of "Le Grand Chef Nationaliste Canadien Francais" and the sensation was Arcand's view that the Eichmann trial was a "diabolical world conspiracy". The innocent introduction to the article was that the writer Serge Brosseau, dropping in to a Montreal retaurant for a casual package of cigarettes, spied Arcand at a table sipping a cup of coffee. Arcand, according to the eager journalist with a real nose for a story, was a "rare bird", a man of "original views" who influences "a certain part of the community," and the impulse to interview him must have been irresistible. At first the taciturn Fascist leader rejected the idea of an interview, but was won over when Brosseau promised not to cut a word of his remarks. There follows three full pages of direct quotation (though Brosseau does not mention having a tape-recorder) devoted to Arcand's favorite theories on the Jews, the Talmud, Antisemitism, history, philosophy, and what have you. Arcand is depicted as a scholarly type who has studies and mastered Hebrew and Yiddish (which is unflatteringly and inaccurately described as a "bastard jargon" employed by all Jews throughout the world).

Asked if he admired Hitler, he replies that Hitler's speeches reached the greatest heights of eloquence, paralleling those of Demosthenes and Cicero, that he wiped out unemployment in Germany and in fact brought production to so high a point that he had to import millions of foreign workers. Hitler was a greater general than Alexander or Caesar, having taken Poland in two weeks, Denmark in six hours, Norway in 24 hours ,the Maginot Line in three weeks, etc.

Arcand is given the full "personality treatment", photographed at his easel 'seeking and finding serenity in painting, as do Sir Winston Churchill, ex-President Eisenhower, and other great personages of history. He lives modestly in a small town 40 miles fro mMontreal with his wife the constant and faithful companion of his life, which has been much buffetted by many events of world importance.... His followers still call him 'The Chief' and he is now working on his memoirs. After the 'affaire Eichmann' could there be an 'affaire Arcand'? Hasn't he 40,000 adherents in Montreal?"

"Did you count the six million?" is his callous and arrogant retort when asked about Nazi war atrocities. According to his computation it could not have been more than one million—in fact Arcand's statistical system brings it down to 600,000 half of whom died at the siege of the Warsaw Ghetto. It was impossible for him to have killed six million; anyway he has figures from "Jewish sources" (unnamed and unidentified) that show more Jews about in 1946 than there were in 1939. Moreover it was Morgenthau with his "Plan" who was the one that was guilty of genocide, not Hitler, and so on ad nauseam.

Despite its openly adulatory tone the newspaper makes a rather lame attempt to clear itself of identification with the views it displays by a little box that announces that the views expressed are "not necessarily those of this journal."

The Dybbuk a la CBC

Harvey Hart's 90 minute production of "The Dybbuk" on CBC television last Monday evening was an ambitious project aiming as it did to put on the live TV screen the essence of Ansky's epic of mysticism and exorcism. It must be said to Hart's credit that the production was free of one flaw only too common to CBC representations of the Jewish shtetl — it did not have the characters speak in anon-existent stage language of heavily accented and nasally intoned English which in some way is supposed to mirror "Jewish" speech. The actors spoke in their own normal English. If there were any accents heard they came from actors like Jacob Reinglass to whom they were normal and natural.

In the exorcism scene the voice of the Dybbuk seemed to emerge through Leyah's lips. The effect might have been better (in this case one cannot write "realistic" seeing that most of us have never heard a dybbuk) if it had seemed to come from within the without her lips sounding the words of the vagrant spirit of Chanan, her betrothed.

There was a good deal of what is called **shteyger** in the production, i.e. chassidic scenes, "beggar dances" at the wedding reminiscent of Chagall paintings, all very well produced. If there seemed to be a lot of it, it must be remembered that Ansky wrote the play after he had toured the small towns of Russia and Poland gathering folklore data for the Jewish Ethnographic Society and all this accumulation of folk ways and "social study" was fresh in his mind when he penned the lines of this play.

Luther Adler performed his role as the Rabbi creditably but one wonders whether the CBC brought him to Toronto out of respect for the Yiddish stage tradition which his family and name represents, or whether it was to top the cast with an "imported" name from the USA?

Labour-Zionist Appointment

Shmuel Lapin is the newly appointed executive director of the Labour Zionist movement of Canada. Son of a well known Yiddish poet, Baer Lapin, he is thoroughly at home in Jewish organizational and cultural life, having held the post of director of the English speaking branches of the Farband Labour Zionist Order in the US and Canada. He is no stranger to Canada having married a Montreal girl, Dr. Chava Petrushka, a physicist who studied at Yeshiva University's Albert Einstein Institute. He was also formerly a counsellor in the Farband camp in Quebec.

Shmuel Lapin has completed his prerequisites for a Doctorate in Yiddish Literature at Columbia University.

No Picket-Crosser, he

Senator David A. Croll was not present at a social function at the strikebound Royal York Hotel, as the women's page of a local newspaper had it last week. The item was made up apparently before the strike broke out.

PROBLEMS OF NEGRO JEWS

BY NORMAN BENTWICH

The Falashas are a Judaised tribe living in the northern provinces of Ethiopia, who have preserved for nearly two thousand years an ancient form of the Mosaic religion, following strictly and literally the law of the Bible. Their name "Falasha" means immigrants or invaders; but they call themselves "Bet Israel," and claim to be descendants of the Hebrews who came back with the Queen of Sheba after her visit to King Solomon.

Almost all scholars dismiss that claim and many question the ethnical Jewishness and even the Semitic character of the tribe. They suggest that the Falashas are Africans who in the early centuries of the Christian era; or earlier, were converted to Judaism by missionaries coming from Upper Egypt or from South-West Arabia — the Yemen of today. Be this as it may, it is certain that Falasha tribes fought fierce wars with the Christians from the fifteenth to the seventeenth centuries and were defeated by the Amharas. They were deprived of the ownership of their lands, and became poor tenants and petty artisans, masons, potters, weavers and tinsmiths. The Amharas, the ruling class, were too proud to work, and despised such handicrafts.

The number of the Falashas today is variously estimated between 25,000 and 50,000, though they were more numerous in the past. They dwell mingled with the Christians, but usually in separate hamlets, in the region of which Gondar, the old capital of Ethiopia, is the chief city. British travellers of the late eighteenth and nineteenth centuries, James Bruce, Henry Salt, Cornwallis Harris etc., described the strange customs and ritual of the Falashas; and over a hundred years ago Protestant missionaries, English, German, and Swiss, started the effort to convert them. They have maintained it ever since, and in our own day have intensified their efforts providing schools, hospitals, and dispensaries. The Jews were not so alert to do anything to help them and strengthen their links with the congregation of Israel. They were doubtful about recognising the Falashas as Jews, although the Falashas believe in the Restoration to the Land of Israel. It is nearly a hundred years since a French Jewish savant, Halevy, went to the country, described their traditions, their liturgy, and Scriptures, which are in the classical Ethiopian language, Gheez, and brought away one Falasha to be trained in France. His example was followed by a few other scholars. But it was not till the early years of this century that Dr. Jacques Faitlovich, a Russian Jew educated in France, made it his lifework to study and educate the lost tribe. He established pro-Falasha societies in England and in America, France, and Germany, and opened a school at Add's Ababa for training Falasha teachers to carry education to the villages.

When Faitlovich died in 1954 his educational work was carried on by the Jewish Agency for Palestine. They opened a teachers' training college at Asmara — the principal town of the former Italian colony of Eritrea, which is now federated with Ethiopia — Amharic and Hebrew were the languages of instruction. They sent also teachers, mostly young Falashas to thirty villages. That effort, however, was maintained only for two years. Then the college and all but two of the village schools were shut down, to the bitter disappointment and near despair of the Falashas. Whether lack of funds or some political complication caused the abandonment is not clear. But many parents who wanted education for their children were tempted to turn to the mission schools.

A few boys and girls were brought by the Agency to villages of the Youth Aliyah in Israel for training, and after two or three years returned to their country as teachers. A proposal of Ort in 1959 to open a trade school in the Falasha region, which was favoured by the Ethiopian authorities, but with the condition that it must be open to Christians also, failed to be put into action. In 1960 a disturbing report on the Falashas by an Israeli visitor, a former Member of the Knesset, moved Jewish bodies to take some action. On the strength of my having been in Ethiopia in 1943, during the World War, on a mission for the restored Emperor, I was asked to go out and survey the position.

My wife and I flew to Addis Ababa, and visited some of the Falasha villages which were not too far away from a road. The living conditions are indescribably wretched. They live in crowded straw or mud huts with thatched roofs, and the hut serves for workshop and eating and sleeping room for the whole family. The infant mortality is terribly heavy.

The women before and after childbirth and in their periods are removed to a separate hut, because they are "unclean." You may tell a married Falasha woman because whatever her age, her hair is cropped short. A hut is usually set aside for worship, and named the "mesjid" — Arabic for mosque — but in the poorer villages that is no longer maintained. The prayers are read by an elder-Kahen, though the priests have no tradition of descent from Aaron. The children who are not at school, and they are the great majority, are in ragged sacks, and most suffer from eye disease. The contrast between them and those at the schools whom I saw was striking. These boys and girls had marched between one and two hours over the hills to get to the village where I met them, and might have been weary and bedraggled. They were in fact well-dressed and neatly turned out, and sang brightly Amharic and also Hebrew songs, "The Land flowing with Milk and Honey." They seemed to understand when I spoke to them in Hebrew.

It is a sad reflection that only 250 attend the two schools, and a few more individuals go to Government schools. If only the Jewish bodies would contribute to provide education for the Falasha boys and girls on a scale comparable with what the missionary societies contribute to convert them to Christianity, the lot of the Falashas would be very different and happier.

When they are educated, they may rise to high office. One is Minister of Agriculture. Another was a member of the Education Council. The son of the Minister is now at Bar-Ilan University preparing himself for Government office and to help his fellows. If a trade school were established, not only would their artisan work be improved beyond recognition, but some of the bright pupils might be enabled to enter the technical college in Addis which is directed by an Israeli, and is turning out the technicians Ethiopia needs for the development of her potential wealth. Falashas might fill the posts which are now willy-nilly taken by Israelis and Italians for lack of skilled Ethiopians.

Another grave need which the Jewish communities of the world could provide for them is an elementary medical service. At present they must turn for this also to the missionaries who have hospitals and nurses. Ethiopian doctors are few, and outside the larger towns there is hardly any hospital. An Israeli doctor, a male and female nurse, working in the region of the Falashas, would be able with a mobile ambulance to visit the villages and confer an immense boon. No doubt it is hard to ask a doctor and nurses brought up in Western standards to dwell in an Ethiopian village. But European and American Christians do it; and it should be possible to find some young physican and one or two nurses with a sense of adventure and mission to do this service for a short period of years, in which time they could train Falashas to carry on the work.

A German Christian doctor, who is the head of the College of Health at Gondar for training Ethiopians to be assistant medical officers and dressers, remarked that the Falashas are healthier and more intelligent than their neighbours. Certainly they have the desire, which is common to minorities who suffer disabilities and discrimination, to get better education, and to compensate for the religious differences which provoke resentment by their individual capacity and by fostering consciousness of their historic past. Will the Jews of the Western countries, in accordance with our maxim: "all Israel is responsible one for the other," rise to the challenge, and save the remnant of a tribe which in the remote past adopted the teaching of Judaism, and are eager today to be counted among the congregation of Israel?

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SERMON FOR THE WEEK

SPACE MAN

We are living in an age when the science fiction of yesterday is being realised as the fact of today: Man has already been launched into space and even the most cautious scientists confidently foretell a landing on the moon within a short time.

It is understandable that in all the songs of praise that have been filling th newspapers since Major Gagarin was shot into the outer atmosphere, all the emphasis has been placed on the great inventiveness of the scientist; for this represents one of the greatest achievements of man in his struggle for the mastery over nature and its secrets. It is understandable then that only the scientist is seen; the great all powerful, all conquering, self-sufficient Man. The word "miracle" with its old fashioned concept is never mentioned. Only Man; and here lies evidence of our great human tragedy.

Some years ago, the German theologian, Paul Tillich, popularised the phrase "spiritual capitalism". What he intended to convey by that expression was that attitude of mind by which man thinks that everything he achieves is due entirely to himself. Everything he has, is gotten by his own efforts; and everything he is in the world, is the result of his own exertions. So he pats himself on the back, puffs out his chest and in his inflated arrogance he surveys his little world as though it were his own creation: "My own strength and my own mighty hand have acquired for me all this wealth". This was the warning of Moses long ago when he drew his people's attention to the dangers of feelings of self-sufficiency and self-opinionated arrogance. This too was the warning of the ancient story-teller who told his fable of the little frog that puffed itself out to such dimensions, boasting of its size and blowing itself out further still until it burst itself to death with a horrible bang. This is also the warning of the modern thinker who, at a time when we are on the verge of the most tremendous discoveries in human history, warns us about the folly of spiritual capitalism.

As far as Judaism is concerned, there is every indication that our teachers always welcomed further exploration into the scientific wonders of the universe, and they held that by his inventive genius man can continue the development of life in the world, so that, as the rabbis daringly suggest, he can become a partner with God in the act of Creation. What is the concern of Judaism, however ,and indeed the concern of every religious community at this time is that while man is on his way to conquer the physical world he has not yet conquered himself. Science has made us masters of the material world, but in spiritual things we are just dwarfs.

Basically, the problem facing the world is not a problem of science so much as a spiritual problem. In which man must find God in all things. However great be our achievements in the field of scientific discovery man must learn to bow his head in humility, and must learn to turn inward, feeling the presence of God above him as the only sure source of his happiness and inner peace. If it is at all possible to imagine a "Paradise on Earth" it is surely that state of society in which the scientist succeeds in his task in discovering the full facts of God's universe for the physical benefit of all mankind, while all men discover for themselves the profound and lasting blessedness from finding God and following Him in all their ways.

Harry Golden From Israel

REPORT ON LOOK - ALIKES

JERUSALEM — The first impression of Adolf Eichmann, defendant in the most famous trial of modern history, is that he looks like a window cleaner. I mean no discrespect for this honorable trade of hard-working men, but throughout the world there are many look-alikes, and Eichmann is a dead ringer for a window cleaner who used to operate along 49th street in New York in the '30's. One fellow carried the pail and sponges and the fellow who looked exactly like Eichmann carried the squeegee.

I have given much thought to look-alikes today because of my own experience going to and from the coutroom here. All the amateur photographers kept snapping my picture from every angle. I later learned they thought I was Robert Servatius, the german lawyer defending Eichmann.

To avoid repetition of this incident I am wearning a hat and do not carry with me the briefcase in which I toted a bit of Kentucky Bourbon for several newspaper colleagues here.

WISDOM FROM A MINOR PROPHET —

JERUSALEM (Israeli Sector) — Reporters from behind the Iron Curtain claim in their dispatches that Prime Minister David Ben Gurion has reached a secret agreement with Chancellor Adenauer to play down the quesioning of Adolf Eichmann regarding individuals with past Nazi connections who are now in high places in the West German Federal Republic. They also report that the press delegation from West Germany is at the trial in order to control the defense attorney, Dr. Robert Servatius and to see that his questioning does not get on "dangerous" grounds.

They emphasize the large number of West German correspondents, while ignoring the fact that Soviet, Satellite and Red Chinese reporters and observers far outnumber West Germans.

Procedural questions and legal technicalities concerning Eichmann's capture and trial, as well as the retroactive nature of the 1950 Israeli law under which he is being tried, were raised by the defense in the morning session. The defense counsel challenged the partiality of the court and protested that defense was prevented from calling certain witnesses, former S.S. associates of Eichmann, because Israel refuses to guarantee immunity for those who are on her wanted list of war criminals. The Israeli prosecutor, Attorney General Gideon Hausner, has agreed, however, to accept into the record the testimony of such people in affidavit form, claiming that this is an advantage for the accused, since Israel will not be able to cross-examine such witnesses.

The Communist charges of a possible deal to whitewash anyone in high places today fail to take into consideration Israeli law and the complete independence of the Israeli judiciary, along the lines of Anglo-Saxon procedure, on which their laws are based.

While Dr. Servatius did not mention any name in challenging the partiality of the court, it was obvious that he referred to Judge Benyamin Halevi, who had sat in a previous trial involving Eichmann, and at the time expressed himself forcefully on the Nazi Colonel. Perhaps by coincidence or design, Chief Judge Moshe Landau kept leaning over to Judge Halevi for consultation as evidence of Halevi's propriety to sit on the tribunal.

Meanwhile, most Israelis proceed with their daily tasks. Taxi drivers the world over are famed for their wisdom, but naturally, those in Jerusalem would qualify as minor prophets.

I asked my driver this morning what he thought about it, and he said, philisophically, "I earn too much to qualify for social and welfare benefits, and I don't make enough to enable me to live like an American."

WE ARE ALL CHEAPSKATES

Recently the Charlotte newspapers carried a story to the effect that the restaurant waitresses would be included in the provisions of a new minimum wage bill. That would mean these working ladies eventually would be making a minimum of $1.25 an hour or $48 a week.

I will bet a dollar that somehow these provisions will be circumvented as far as waitresses are concerned. For the general community response to this story was not joy that some more working ladies would be paid a livable wage (if indeed $48 a week is livable), but that the waitresses were making too much money.

People figure $48 plus tips—wow! The response was direct and extremely distressing to these ladies who spend around 50 to 60 hours on their feet. Their customers stopped leaving tips, although the waitresses are still wondering whether or not they will be included in these new wage law provisions.

In Charlotte, a waitress averages between $4 and $9 a week in basic salary. On a successful Sunday, she might make $13, but there are many Sundays when she makes $5. This is a terrible comment on our gentility.

As far as the generosity of the American tipper goes, waitresses tell me, they will take the $48 a week and give the management all the tips.

These restaurateurs are not running sweat shops, but neither have they abandoned all of the sweat shop practices. Waitresses pay for their uniforms in many cases and their pay checks are often stamped: "This money is in addition to my tips."

It is also true that no one has to be a waitress, but it is equally true that a tablecloth restaurant is one of life's joys.

A waitress now must not only compete for her livelihood with the cafeteria and the country club kitchen, but with all of us Puritans who have decided tipping is un American.

YIDDISH IS POPULAR AGAIN

On the Lower East Side, the immigrant children who went to public school learned English as a matter of course. They spoke English in the home to their parents who often replied in Yiddish. The children would say petulantly, "Please, mama, speak English." An inability with English was shameful.

There is an apocryphal story about Dr. Blaustein, a public school principal, who often called parents in for a conference. The parents brought along their child and the conference proceeded by translation, the child translation Dr. Blaunstein's English into Yiddish for the benefit of his parents and his parents' Yiddish into English for the benefit of Dr. Blaustein.

Dr. Blaustein always had one object lesson for these children. He let the conference proceed to the point where the youthful translator began to modify substantially what was said by both parties, for Dr. Blaustein was an expert linguist and spoke Yiddish well. At that point he always began addressing the parents directly in Yiddish and produced great consternation in the translator.

Nowadays, children are learning Yiddish and Hebrew all over the place. It is a good thing too. Yiddish is an expressive language and along with Ennius, the Latin poet, I believe every language is another soul. There are various reasons for learning Yiddish, one of the most curious being an advertisement from a B'nai B'irth which promises: "Interested in understanding the punch lines of Jewish jokes? Now's your chance. Enroll in the new Yiddish for beginners class."

Despite this, I believe the new popularity of Yiddish arrives too late to save the Yiddish stage from extinction.

I remember a friendship I had once with a rich textile manufacturer down here in North Carolina. He would travel over some pretty bad Tar Heel roads every two weeks to come to my office. He always walked politely in, closed the door behind and asked, "You know why I came?"

"Why did you come?" I would reply, as if I didn't know.

"I came to speak Yiddish for an hour," was his happy rejoinder as he settled himself on the couch. He was a real old-timer, too. He used to hold the cube of sugar between his teeth as he sipped the hot tea.

DATELINE: ISRAEL **By CARL ALPERT**

THE SPY

HAIFA — The arrest of Yisrael Beer recently on charges of espionage has caused a profound shock in Israel. Non even the overwhelming absorption of the public in the Eichmann trial has been able to mitigate the effects of this scandal. It would not be an exaggeration to say that the average Israeli has been more gravely shaken by this event than by almost anything else in the short history of the state.

Spies are not a new phenomenon. Other countries have had their espionage affairs. Nor has this been Israel's first spy case. Every few months, small fry, Jews and Arabs, are apprehended for passing information to enemies of the state. Sometimes the violations are purely technical. Many of the violators are Arabs.

The most prominent figure arrested thus far had been Prof. Kurt Sitte, distinguished cosmic ray authority, and head of the Physics Department at the Technion. Prof. Sitte's appeal against his conviction is now pending. Israel had been shocked by the Sitte case — but he is a non-Jew, and had been a newcomer to the country.

Another suspect is Aharon Cohen, whose trial has been under way, and had been postponed because of his ill health. Cohen is a philosopher and political theoretician. His contacts with foreign agents, if he had maintained such, were presumably on the same level, since he had no access to state secrets.

With Beer the situation is quite different. Here is a man who had served with distinction in the Haganah, and had earned a right to discuss Israel's military and security affairs with top level people. He had claimed to be Ben-Gurion's military adviser, and had gotten away with such claim. He was military commentator for the country's leading newspaper, Haaretz. Only a few weeks before his arrest, government spokesmen had revealed, in quite another connection, that Beer had access to restricted military files.

Various thoughts run through the minds of the Israelis, though not until the trial will all the facts be clarified. There are those who experience a terrible and sickening feeling at the thought that such a man could be a traitor to his country and to his people. He might have been responsible for catastrophe. There is no doubt in anyone's mind that if secret information regarding Israel's military affairs should be passed to an unfriendly nation in Eastern Europe, it would very quickly find its way into the hands of the Arabs. One report has it that Beer was almost taken into confidence during the planning for the Sinai campaign, and he later complained at his exclusion. The possibilities could have been horrifying.

Another strand of thought occupies itself with Beer's past. There appears to be evidence that he came to Israel more than twenty years ago with advance plans to become an espionage agent at the proper time. For twenty years he worked to worm himself into the upper echelons and to gain the confidence of his colleagues. For twenty years he was scheming and waiting and planning for the fulfillment of that task for which he had originally come, or been sent, to Israel. If this suspicion is true of Beer, are there others as well?

Furthermore, there are grounds for believing that he may not be Jewish, and had studiedly assumed a Jewish identity as part of his mission here.

The immediate tragedy of the Beer case is the uneasiness which it has created in Israel. Seeds of suspicion have been sown. Who can be trusted? Does the security of the country now require internal police and intelligence operations which must inevitably interfere with privacy and individual rights? Though McCarthyism and everything it stands for are anathema to Israel, do the latest revelations indicate that we have been unduly lax in security vigilance?

The expectation is that the trial of Yisrael Beer will be expedited so as to take the case out of politics, but with elections scheduled for August 15 there is no doubt espionage will be an issue. Opponents of Mapai and Ben Gurion are already proclaiming that the latter must be charged with the responsibility and neglect which made the Beer case possible. Conservative elements are preparing their blasts at the left-wing parties, whose politics and policies spawn men like Beer, who are ready to betray Israel in favor of world Communism. The trial will be a messy business, even if held behind closed doors. It will be a degrading letdown, after the high moral tone of the Eichmann trial.

REPORT FROM JOHANNESBURG

By HENRY KATZEW

SOUTH AFRICAN JEWRY FACES CRISIS

The central fact about South African Jewry at the time of writing is that it is deeply troubled in mind. Discussions I have had in many homes leave no doubt about this.

The topics of conversation have been South Africa's withdrawal from the Commonwealth; the 74-0 vote against the Union at the United Nations; and Mr. Nehru's statement that the country's race policy "could bring about vast conflict."

We are also affected by the talk that fills our air. For example, the Deputy Minister of Education, Arts, and Science, Mr. Vorster, said in Parliament the other day that "if the worst happened, then let it happen, because it would be the country's fate, and not her fault." And in Potchefstroom, Transvaal, General S. A. Engelbrecht told a passio out parade of Citizen Force men that South Africa must be physically and spiritually prepared to meet the tidal wave of black nationalism in Africa.

FRIENDLY TO JEWS

Is South Africa going to take on the whole world? The dilemma of the South African Jew arising from this situation rests on these facts:

(1) No South African Government has been more friendly to Jews than the present Nationalist Administration. Board of Deputies' officials are conscious of a great sympathy and understanding from Government officials. The South African Zionist Federation underlines and confirms this on every occasion. We cannot but be appreciative of Afrikaaner interest in Israel and of repeated evidences of genuine good will towards us.

(2) We, as Jews, have a natural sympathy with this two million Afrikaaner volk aiming at survival. This sympathy persists despite a general acceptance by most Jews that the methods adopted to achieve Afrikaaner survival are downright unfair to the Coloured people and the voteless black millions of our land. Most of us can have no faith in, or attachment for, a policy of survival which is at the expense of others. The Israeli experience tells us that if a group or nation wishes to survive it must summon the energy out of itself and not seek it through discriminatory legislation against others.

NO PLATFORM

The dilemma, then, is this: sympathy with the aim, rejection of the method.

Our next dilemma arises from the fact that we have no public Jewish platform or agencies through which we can give an airing to our anxieties and perplexities.

It is true that Jews play their part as individuals in the affairs of the country, but in a time of crisis this may not be enough. In a multi-racial country in which the Jewish group, like other white groups, has institutions of its own, sports clubs of its own, and all kinds of national, religious, intellectual, and spiritual fellowship — in a society, in brief, in which the members of groups are accustomed to draw from respective cisterns group solace, group strength, and group counsel, a helplessness afflicts us in an area of vital importance.

What I am trying to say is that the South African Board of Deputies' doctrine that Jews as a group have nothing to say and should have nothing to say on the politics of South Africa, though it served us well in periods of political stability, may prove to be in need of revision in a revolutionary period.

WHITE UNITY

This dilemma is bound to become sharper as appeal after appeal continues to go out from Government spokesmen and Press for the unity of all whites.

The movement towards white unity is, in fact, developing fast. The English Press frankly admits that numbers of English-speaking South Africans have moved into Dr. Verwoerd's white man's camp. As the movement develops, a spotlight will be turned on whites who stand outside the white camp. The dilemma may, in the end, become excruciating to a number of Jews.

Can they stand aside from those who have been their friends and whose sympathy to Zionism has been so apparent? Yet can we, of all peoples, oppose ourselves to the natural aspirations of the awakening black people?

Account could also be taken here of a residue of Jewish resentment in respect of this call for the unity of all whites for the sake of "white survival."

It rests on the fact that the Afrikaaner has never bothered to address himself to the Jew on this question of survival. After all, we are not quite without experience as he well knows. We are an ancient people; he is but 300 years old. Are we to abandon the lights we have gathered in our long pilgrimage for the lights of a group that has barely started out?

ILL PREPARED

But it should be noted here that the Jewish group is itself not without blame. The best example of this comes from reflection on the Board of Deputies' journal, "Jewish Affairs." For ten years now, and more, it had divorced itself entirely from South African affairs. It is printed in Johannesburg, but it could be printed anywhere for all the notice it has taken or still takes of its own agitations, the agitations of the Jewish group or the agitations of others.

It has sought no techniques to convey Jewish experience on human relations, minority life or survival, to other groups in this country. It has educated neither Jew nor non-Jew. It has existed for all these years without attempting to share with others, on an intellectual or spiritual plane, the reflections of the Jew or the fundamental issues which we now have to solve.

In many ways, then, the Jew of South Africa is unprepared spiritually and intellectually for the days of trial that lie ahead.

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BOOKS AND MEN **By WALTER FARR**

BRITAIN AND HITLER: NEW FACTS

A new volume of captured German documents, published to-day, shows that even when Britain stood alone in 1940 her enemies had no real confidence in their ability to defeat her — despite the gloomy forecast of at least one of her friends.

The enemy's version of 'Britain's finest hour—as described by Hitler and Mussolini themselves in the secret reports of their invasion conferences and in German Foreign Office despatches—shows that, during the months when we were without allies, our contribution to winning the war was far greater than we knew.

We have always known that when London was "taking it" we were also handing it out a nd that our offensive warfare was shaking the Axis. But the latest volume of captured German documents (738 of them in 1,267 pages)* goes rurther than our own records and memoirs is showing the extent to which Britain was dividing and demoralising the enemy's leadership.

* "Documents on German Foreign Policy: Sept. 1, 1940, to Jan. 31, 1941." (H.M.S.O., 45s).

Four years before D-day and a year before the United States declared war we had not only won the Battle of Britain; we were also winning the Battle of Europe.

Hitler and Ribbentrop, in their talks to Mussolini, Franco, Pétain, Laval and Molotov, keep forecasting our impending doom: "give us five day of clear weather," they say, and Germany would show that ours was "the greatest bluff in history". Yet from all the bluster, aimed chiefly at persuading Pétain and Franco to declare war on us, there emerges a wondering admiration of the British and, long before we had begun to recover from Dukirk, a note of desperation.

The Duce's Need

Although polite enough and boastful enough to Mussolini at their meetings, Hitler was furiously telling the Italian Ambassador, Sgr. Alfieri, in Berlin in December, 1940, that the only way to persuade the Italians to fight was "by using barbaric means, such as by shooting of generals and colonels who abandoned their positions and by the decimation of troops."

Mussolini sends a message to Hitler that he has "a spiritual and emotional need for comfort and understanding." Hitler tries to bolster the Duce's morale in a letter:

"I feel impelled from the depths of my heart to express to you my good wishes.... I do so with feelings of friendship that are the warmer since I can imagine that the recent events will have made you more lonesome in relation to many people who are in themselves insignaficant, but in return also more receptive to the sincere comradeship of a man who feels that he his thrown in his lot with you for better or for worse."

At the moment when, according to our own war leaders, Britain had onl a dozen fit, fully-trained divisions spread thinly along our invasion coast—compared with 40 German invasion divisions and more than 200 divisions standing idle—the Axis leaders completely over-estimated our military capabilities.

Their conferences and directives show that they believed dircetions. We could, they foreus capable of striking back in six cast anxiously to each other, land in Spain or Portugal, seize control of French Africa, destroy the Rumanian oilfields by "air sabotage," seize the Canary Islands, the Cape Verde Islands, the Azores, and Madeira, take control of French and part of Spanish Africa and of airfields in Finland and Turkey and send our ships into the Black Sea to shell Bulgaria.

In addition they assumed we were ready to attack Southern Ireland and, if the Luftwaffe won control of the air and forced our Fleet to sail from British ports, it might, they estimated, move over to the Pacific and eventually knock out the Japanese Fleet.

The fear of the British Army is such that when Hitler tells Pétain that he must join fully in a "continental community" and declare war on Britain the Marshall immediately refuses. Hitler points out to him that he has dropped 8,000 tons of bombs on England, and there are new and bigger bombs on the way, a combined forse of 3,000 planes may be sent against us very soon, and that "England is lost.... though she refuses to admit it."

Laval inervenes to say that he "wholeheartedly desires" a declaration of war against Britain. The Marshall praises the Feuhrer's selfconfidence bu still refuses.

Franco's Fears

Franco, though pro-Axis, is equally frightened of us. Hitler had made arrangemetns down to the last detail the Caudillo to join the "community of Europe," to declare war on us and to allow the Germans to seize Gibraltar. Franco, although he "sincerely hopes Hitler will win the war," says he cannot fight us because we would successfully invade Spain or cause a famine there by preventing the arrival of grain. Only "when England is on her knees" will he go to war against us.

Soon afterwards the German Foreign Office's representative with the conquered Dutch telegraphs from The Hague: "The Dutch appear firmly convinced that England will liberate them and that they can take all sorts of liberties with the Germans." Suner, Franco's brother-in-law, says a majority of the French are still anglophile, Mussolini says Jugoslavia and Switzerland are still outposts of Britain.

The German Ambassador in Rome, von Mackensen, complains —and this is still December 1940 —of a steadly growing pro-British feeling in Italy. The Spanish Ambassador, Menendez, says von Mackensen, has "lately even rented a house outside the city where he could 'unobserved' as he thought, regularly meet the ex-Queen of Spain, who has always remained an Englishwoman, and to whom he at the least, surely permits the use of his courier service."

(Ex-Queen Victoria Eugenie, a grand-daughter of Queen Victoria and widow of King Alfonso XIII, was born at Balmoral and brought up in England.)

Explaining why the Duce decides to send all his leading Cabinet Ministers to the fronts, Prince Bismarck, a counsellor in the German Embassy in Rome, says it is:

"to exert a calming influence on the temper of the people.... I attended a little farewell dinner given for him by Princes Colonna.... He was depressed, looked bad, and the jollity which he usually exhibits at such occasions was entirely lacking."

"No Secret"

Ciano says he agrees with those who "make no secret of their grave concern about Italy's present situation.... Criticism doesn't even stop at the person of the Duce."

King Christian X of Denmark, in a letter to a friend from occupied Denmark in September, 1940, writes: "A certain well-known man may still break his neck.... the German occupation.... oppresses us all like a nightmare.... In the cemetery in Frederikshaven 80 Germans from a torpedoed transport are buried; in the same cemetery lies a fallen British flier and every day there are fresh wreaths on his grave—which does not please the Germans."

Certain pro-German elemnts in South Africa are, like the Spaniards, the French, the Italians and the Dutch, waiting to see what happens to the British. The head of the German Political Division X reports: "Preparations have been made for a nationalist popular uprising. Before going into action it is apparently the intention to await the final defeat of England."

No wonder Hitler, in summing up the year 1940, declares: "Spain is hesitant.... In the Balkans only Rumania is friendly.... Jugoslavia is cool.... France is refractory.... The situation is serious."

Even in September, 1940, when he surely believed he had us at his mercy, he warns the Duce: "We must be so strong that we can cope with any projected new intrigue on the part of England, as well as any coalition of forces!" The exclamation mark is Hitler's.

England is very much in his thoughts when he decides at a secret military conference to turn on Russia. The official minutes record him as saying: "They (the British) will not give up the race until their last hopes have been shattered. He does not believe that the British are without method in their madness...."

His assessments of the Blitz are sprinkled with respectful references to the British people. He says we probably "want to spend all our lives in caves and in houses without windows." "The experience we have had in the war against England indicated that it did not pay to bomb purely civilian targets." Ribbentrop adds his word: "The British ruling class undoubtedly still possessed a hardiness that had survived from previous centuries."

The Faint-Hearted

There were, of course, some who were faint-hearted about the British. But it comes as a shock that the gloomiest forecast of our capabilities, apart from the blusterings of the enemy leaders, is made by Mr. Joseph P. Kennedy, American Ambassador in London, father of President Kennedy, in which he says "England is finished."

But, though he presumably knew nothing of the Kennedy bombshell, the Spanish Ambassador in London, the Duke of Alba, when asked to send reports on British morale to his Government (which unknown to him was relaying them to the Germans), obligingly keeps the record straight. He reports that the German bombing "aroused hatred of the enemy in people who had previously been unaffected." Ribbentrop tells the Spanish Government the Duke is biased because of his Scottish ancestry.

Even the Russian Minister in Stockholm, Mme. Kollontay, strikes a blow for Britain. A German Foreign Office message contains a venomous footnote requesting that the Russian Government be informed that she is in the habit of making "anti-German statements of third persons."

King Gustav of Sweden threatens to ban the Swedish newspapers if they continue to be anti-German an the ing of Greece sends congratulations to Hitler. King Leopold of the Belgians is quoted in a German Foreign Office report as saying at his meeting with Hitler in November, 1940:

"He (Leopold) had looked forward to his meeting with the Feuhrer full of confidence because he was able to appreciate the great work which the Fuehrer was engaged in carrying out and because he realised the latter's efforts to grant Europe a durable peace on the basis of justice, cooperation and the solidarity of the peoples. The Belgian would certainly support such a goal."

But King Leopold devoted most of his statement to the Fuehrer to pleading for Belgian independence. He warned of the effect in Belgium of British propaganda.

The Nazis frequently refer to the idea of a common organisation for Europe. How ironical it is that 16 years later the country which, as is shown so vividly in this book, saved free Europe is now being kept waiting at the door of the free European community.

As Hitler said, there is method in our madness. The Continent has greater need than ever of our method and of our particular form of madness.

MISHMASH

STANLEY KRAMER couldn't find the right ruins in Germany for 'Judgement at Nuremberg," so he'll manufacture 'em . . .

Some women look wonderful in slacks — that doesn't go for the bulk of them. — Joey Adams.

Hollywood actresses are peculiar, philosophizes Bobby Bell. They won't take a dress that isn't original, but they'll settle for second-hand husbands . . .

Jack Benny claims that during his workout with Isaac Stern for their violin duet on the CBS "Carnegie Hall Salute to Jack Benny," Stern said, "Would you play C-sharp once in a while?" Benny said "WHERE?"

Stern said quietly, "Just where it's written." . . .

The old-fashioned wall telephone had its advantages — for instance, a woman quit talking when her feet got tired. . . .

POLES FIND NAZI VICTIMS

WARSAW, Poland, April 10 (AP) — Polish authorities recently uncovered mass graves containing the bodies of murdered men, women and children on the site of a former Nazi concentration camp near Wroclaw (formerly Breslau) in western Poland, the Polish press agency reported Monday.

THE LIGHTER SIDE

• Are Paul Anka and "Exodus" starlet Jill Haworth cooing?... The Arthur Loews (Debbie Power), often bickering, act like loveydovies in public....

Despite what you read to the contrary, the Cary Grants still that-a-way about each other....

Marilyn Monroe's income from "Some Like It Hot" is over 1½ million up to now....

Up Westchester-way there's a kosher delicatessen named Lots of Lox....

Shelley Winters' ex-husband, Vittorio Gassman, and Annette Stroyberg a two-some....

Time mag off 20 per in advertising pages and 10 per in ad dollars for first period....

Beverly Aadland now makes $2,000 per week in night clubs....

Sam Banowit's Beverly Hills home sold to Harry Karl as Debbie Reynold for a cool $600,000....

Rex Harrison scheduled to become a November grandpa

Dick Powell and Doris Vidor that-a-way....

Hal and Candy March expecting....

So are the Jack Barrys.... Brigit Bardot's newest competition in French films rumored to be Dallah Levi, nineteen-year-old former Israeli Army sergeant!....

It was suggested by a Jack Benny admirer that it would be a great gesture on the part of Uncle Sam to put Benny's profile on a coin. Quipped Alan King, "Jack doesn't want his face on money. He's content just to get his hands on it."....

Queried about his age, Harpo Marx explained, "I'm somewhere between 65 and 68. I've told so many lies about my age I swear I don't remember what the truth is."....

Fred Brisson phoned Roz Russell, London-to-Beverly Hills. Knowing she was preparing for her Molly Berg role in "Majority of One", he causally asked, "What are you doing?" Roz replied, "Sitting beside the pool studying my Yiddish."....

In Tel Aviv, Molly Parnis was introduced to Mrs. Paula Ben Gurion as Mamie Eisenhower's dress designer. Said candid Mrs B. G., "That's not saying very much."....

Red Buttons described his "Hatari" role: "John Wayne was never braver—and Iwas never a bigger coward."....

Ed Sullivan already taping his summer TV shows.... A TV rating service recently phoned 1,000 men and asked, "To whom are you listening at this moment?" And 967 replied: "To my wife." Among those who would like to see schoolteachers get more money enough to retire, are school kids....

Eddie Fisher's take for four weeks in Vegas will be 100Gs....

Fashion note: newest bit with the beatnik gals is to wear large, jangling earrings pinned to their bluejeans or tight slacks....

Sammy Kaye figures a successful business meeting is one when the liquor holds out.... My analyst deals in split personalities He's on twofers.

The Woman And The Home

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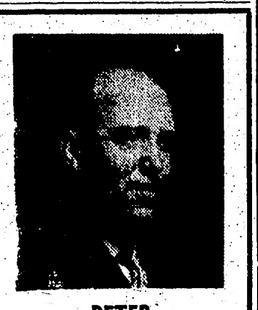
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HUMAN RELATIONS

Troubled Friend

DR. ROSE N. FRANZBLAU

QUESTION: I am a popular, good-looking girl of 18. I have many friends and acquaintances of both sexes, but I have been best friends with one girl since childhood. Lately, she has become highly emotional. She is pretty, but dislikes parties, especially when men are present. She refuses to date, saying that the men she has met up to now are too mature.

She has slept at my house many times during our friendship. I find nothing uncommon about this, since many of my other friends often sleep at one another's houses. We usually talk till all hours before going to sleep.

Once, during one of these discussions, she began to put her arms around me. I was shocked, but did not put up a fuss, as she was crying and quite upset. Nothing happened and the entire incident was forgotten. Then another opportunity arose for her to sleep over. She jumped at the chance!

This time she said she did not feel like talking, so we went right to bed. I awoke to find her arms around me, hugging and clutching me. Not wanting to make a scene I merely spent the rest of the night in the living room. I couldn't bring myself to question her about it in the morning. What should I do and how should I handle this very delicate situation?

ANSWER: Much earlier than you could admit you sensed something peculiar in your friend's reactions to the opposite sex. There is no question about the reason for her avoidance of the opposite sex and you must be careful not to expose yourself to her advances.

People aren't born homosexuals. It is usually the result of factors in the environment during the persons rearing. There is often a mother in the picture who never permitted her son to get close to his father, and who played father and son against each other for her attention and satisfaction. The boy may conclude in the process, that the only way to get close to a male is to act the part of the female, like his mother.

* * *

In the background of the female homosexual, the lesbian, these may be domineering wife and mother, with the father a weak, dependent and fearful male. The girl child prefers to indentify and to be with the powerful figure — the female. But as in the background of the male homosexual, in the home of the lesbian there is found a father who is seductive and plays the wife and daughter against each other.

The daughter may then become like her father, seeking out other women and thus hoping to get close to her mother, who has always been played up as both her rival and idol.

When these individuals become old enough to function sexually, they find it hard to give up the pleasures and satisfactions they get from this earlier form of behavior, even though they are uncomfortable with it and oppressed by guilt feelings. After a while they act more and protest less.

* * *

Because the first incident was so shocking and disillusioning you chose to forget it. You wanted to test her to see if her behavior was really what you feared it to be. Now you know. To help her, you must not create opportunities where she can exress these unhealthy impulses toward you.

Perhaps a face-to-face confrontation will be difficult for you to manage. But whatever means you choose, you must make it clear to her that she has a deep problem and must get expert psychiatric help for it. You should be warned that people like this often beat their breasts and profess that they want help in order to change. But once having gotten sympathy and attention, they may give up the short-lived attempt to get the help and revert back to their former behavior.

Urge your friend to contact the family agency of her religious persuasion. They will help her and will not sit in judgment of her.

TEENAGE ROMANCE

QUESTION: I have known a boy for about six weeks now and we have been going together. We are very fond of each other.

My mother has been giving me advice about keeping my feet on the ground and not tying myself down to the boy. He is the same age as me, which is 15. His mother, a widow, has a good hold on him and doesn't want to let him get too interest- in me. She has discouraged many a get-together.

I am quite upset by this whole thing and I would like your advice. I haven't mentioned that he is very smart and nice looking and I see no reason why we shouldn't have a nice relationship, if only the parents would lay off!

I do approve of parental guidance, but I still think my mother goes a little too far. She even tells me what to say on the phone. We have dates once a week or more.

ANSWER: There would be much more serious rebellion against any steadying advice that parents give if the youngsters did not really know deep down that the parents were right, and that they come off best when they listen to their elders. But it is perfectly normal for the wishes and desires that rise within the hearts and minds of adolescents to speak much louder at times than the parental words.

The behavior and reaction of your mothers and the reactions of yourself and your boy friend to the parental admonitions are normal.

* * *

Your mothers would not be the good and mind- ful parents they are if they did not warn you that while it is all right for you to enjoy your fantasies for a while, you must see them for what they are, and come back to reality.

You rebel against your parents' opinions, but you practically ask for them by indicating that you are entertaining ideas about a permanent relationship. You want your parents to stop you and do for you what, at the moment, you cannot do for yourselves.

Then, when you break up, as most youngsters your age do after going steady, and as you probably will too the wound will not be so deep.

It is safe to say that if your mother did not go a little too far, and so force you to move a bit more slowly, the boy's mother would conclude that you were going a little too fast, and would then put a halt to the relationship. In telling you what to say on the phone, your mother may be trying to prevent you from going overboard in words.

* * *

When you say his mother has a good hold on him, you may be articulating your wish to get a stronger hold on him than anyone else.

The boy's mother is his parent, and not your competitor. She will let go of him more and more when and if she feels he can operate wisely and effectively on his own. So it is with your parents. No more than your mother is in competition with you for his attention, is his mother competing with you for her son's love.

Apparently, although this boy's mother is a widow, she has not made her child feel orphaned and dependent on her. His ability to like you the way he does shows what a good job his mother has done in rearing him.

Enjoy each other and your mutual interests and likes. Do not be disappointed when summer comes along and each of you goes off on vacation so that a change might take place in your relationship. You yourselves may already be seeing the signs of a break-up in the offing.

When and if a break-up comes, do not blame your parents for it. Actually, there is no one to blame. Matches and break-ups of this kind are just a normal part of the healthy process of growing up. Each such experience contributes something invaluable, which helps the individual to make her final choice the best one possible.

FEAR OF PSYCHIATRY

QUESTION: I am a man, 35, and married. Since childhood I have had fears of mental illness and other matters relating to the mind. In fact, I passed up taking psychology courses in school because of this fear.

I was raised in a home where there was a great deal of friction between my parents over money matters and where an older brother was always nervous, though never treated.

To this date it frightens me to hear of what happens to mentally disturbed people and the thought of seeing a psychiatrist is very upsetting. I am otherwise fairly well adjusted and in good health.

Is there anything short of seeing a psychiatrist that you can suggest?

ANSWER: Everyone has fears. When they are based in reality they are important forms of defense and self-protection. A fear of being runover, or burnt while cooking, or falling from a height, as from a ladder on which we have to work, or hurt in some other realistic way by something menacing in the environment, is not an irrational fear. However, sometimes a great deal of anxiety or apprehension is present in such situations with very little in reality to justify it. Then it is an irrational fear.

Fear of tragic happenings to others often masks an unconscious, unacceptable wish that such things might actually come to pass. Very often over-concern for a loved one has behind it hidden hostility which cannot be faced consciously because the person would hate himself were he to acknowledge such wishes. Converted into over-anxiety, the wish is kept under the eagle eye of worry and so prevented from showing itself in its brutal form.

* * *

When one hears of an illness or catastrophe happening to people one loves or knows, it is most natural that a fear of the same thing happening to oneself should arise. Hearing that someone has a mortal illness sometimes makes a person, while still shocked by the news, take on some of the aches and pains associated with this illness. However, very soon the facts of reality enter the situation and dispel the identification with the sick or dying one.

When absorption with a feared sickness is so great that the very thought of it is enough to make a person sick, it is another matter.

People often lock the doors of learning on the subject about which they are most curious. They are afraid that to gratify their fascination would result in discovering something about themselves that would be most uncomplimentary.

* * *

Undoubtedly, as you so clearly perceive, your home envoironment contributed to your anxiety. While the fighting between your parents went on there was probably a fear that it would end in a breakup of the home and a separation for its members. After each fight you were glad there was no parting, but you lived in constant fear that the next one might be the last one. You saw the effect that it had on your brother. You felt that you could not lower yourself to display nervousness consciously to gain attention. Your way of getting it was to develop a fear that something untoward might happen to you.

Behind many fears, there are often hidden unconscious wishes for the feared event to come to pass. Behind your fear of seeing a psychiatrist there might also be a great unconscious desire to see one.

Many people who go to psychiatrists function at work and at home but have some problem that they wish to clear up to increase their fulfillment and pleasure in life and work. It is the healthier ones who are strong enough to admit that they have a problem. Being a well adjusted individual who is otherwise in good health, you would certainly seem capable of taking on your own this first step, namely to admit that you have a problem and need help. For the next step, you would then have the competent assistance you need.

(Copyright, The Canadian Jewish News & N.Y. Post)

— Keep Smiling —

TOUGH LUCK

Guest at wedding reception: "Are you the bridegroom?" Young man: "No, ma'am, I was eliminated in the semi-finals."

* * *

SLIGHT DIFFERENCE

"I broke my engagement," confided the girl to her friend. 'My feelings are changed completely from what they were when I accepted him."

"But why do you still wear the ring?" asked the friend.

"Oh," replied the girl in surprise, "my feelings toward the ring are just the same."

* * *

INTRIGUE

An attractive young woman had an amazing record in the house-to-house sale of vacuum cleaners. Questioned as to her success, she confessed to an effective stratagem:

"I always make it a point to address my sales talk to the husband — in tones so low that the wife won't want to miss a single word!"

* * *

LOGICAL

For some reason, medical men claim that we're taller in the morning than in the evening. We've all noticed that we're shorter around the end of the month.

RECIPE OF THE WEEK

For most people, there is hardly a greater breakfast treat than newly baked pancakes, treated with butter and syrup or a favourite jelly.

The following recipe promises high protein content in the pancakes.

FEATHER LIGHT PANCAKES

1/3 cup non-fat dry milk
3 tablespoons water
4 eggs separated
1 cup cottage cheese
½ teaspoon salt
5 tablespoons plus 1 teaspoon flour

Place water in a bowl. Add non-fat dry milk and beat till it stands in peaks. Add all ingredients, except the egg whites. Mix until perfecly smooth. Beat the egg whites stiff. Fold into the first mixture. Drop onto hot buttered griddle. When surface bubbles, turn and brown other side. Makes 18 or more pancakes.

MOTHER'S DAY A LA '61

By RUTHIE

For the past few weeks I sense an undercurrent of tension among my children. When I approach them unexpectedly, they guiltily cut their conversations which sound like,

"Mommy ... bzz-bzz ... Mommy, Mommy ... bzz-bzz ..."

"What, in the world?" I wonder.

Then it suddenly hits me! I am contemplating sending my mother, who lives in another Province, an especially large check for Mother's Day.

"Of course," I exclaim, "the kids are deciding what to give me for Mother's Day!

* * *

I remember the presents we gave mama when we were very young. Naturally it was daddy who bought the gifts. Mama, though, was happiest of all when we threw our grubby, chubby arms around her neck and kissed her with all our might. But she pretended to be stern.

"You know," she admonished, "there are 364 other days in the year. You should be kind to mother **all** year long."

We never contradicted her — not on **that** day, anyway. We could barely wait, however, for the next morning when we would be our own natural, obnoxious selves.

As time went by and we were able to save a few pennies here and there, our gifts to mother suited our tastes better than hers. We, kids, pooled our money and presented her with five-pound boxes of candy.

Did we live it up—until we became wise! None of us welcomed the aftermath of milk of magnesia.

After a while, we resorted to an array of personal items, mostly housedresses. For wasn't mama always in the kitchen? The most frivolous article we ever thought of was stockings. Even then, we bought **cotton** hose. The epitome of generosity, we felt if we gave her silk or nylon stockings, one of us monsters would cajole her out of it.

Most of her time was spent in the back of the house. So, O.K.! We concentrated upon that domain. She received housedresses galore. When the first whistling tea kettle was introduced, mama got it. When the first pressure cooker was available, she got it. She had the first of everything — electric toaster, electric mixer, rotisserie and whatnot. It never occurred to us that maybe she'd like to explore other fields.

* * *

Today it's FAHRKERRT (opposite). I can knock myself out trying to be young in mind, young in looks. But I just cannot please by brood. To them I'm old-fashioned.

My husband thinks I'm gorgeous. They think I need crutches. And, according to them, I'm very embarrassing.

Why should I insist upon wearing a housedress, even in the kitchen? The mothers they know prance around in jeans.

"But their rear ends!" I sputter.

"Never mind," comes the retort, "at least they're modern."

NU, you should know that when you come to grips with children, you're a dead duck before you begin."

One Mother's Day my small fry presented me with a beautiful tube of lipstick — refill and all. What flabbergasted me was their choice of colour. It was an orange-pink. Never mind the fact that my skin does not take kindly to that shade. The "red" I used was old-fashioned.

I have a hunch as to what I'll get this year. They're very eye-shadow-conscious. They insist that I add the weirdest colours to my wardrobe. I'm sure they have in mind an assortment of the most outlandish shades of eye-makeup to match.

Oh, well, since primping dates back to Cleopatra, who am I to complain?

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TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Plea for an Unsung Hero.... Hebrew University scholarships Honor Torontonians.... Negev Dinner — 1961.... Geriatric Confession.

The Horror Roll of names which grows with each report from Jerusalem of the Eichmann trial proceedings has a corrollary —the Honor Roll. The newest name to be added to this latter list of unknown, unsung heroes who in the name of Humanity did all within their power to ease the tragic lot of Jews caught in the Nazi net, is Dr. Milos Hanak, the former Czechoslovak Ambassador to Turkey.

Valerie White, the author of a recent article in "McLeans Magazine" telling of her experiences as a worker in the "Central Office for the Jewish Question in Bohemia and Moravia" and her meetings with Adolph Eichmann in the course of her work, this week received a lengthy letter from Dr. Hanak, now a resident of Washington, D.C. Dr. Hanak had read Mrs. White's article, and also other articles which have appeared in the Toronto Czech Weekly "Our Voices" where Mrs. White is an editorial board member. Enclosed in Dr. Hanak's letter was a carefully preserved document, almost 20 years old, which will now permit the closing of many gaps in the history of Czechoslovak Jewry during Nazi times.

Mrs. White read me both the letter and the document, and herewith some of the notes I made.

Dr. Hanak wrote the letter, he says because "As a direct contemporary of the greatest tragedy of modern times, I feel it my duty to give you this information as far as I am able". The document which he enclosed was a report written in Istanbul on the work of the "Czech Social Institute for Emigration" which Dr. Hanak was instrumental in founding and to which he devoted all his efforts from the end of 1942 until the end of the war. In his capacity as former Czechoslovak Ambassador to Turkey he was in a unique position to undertake the life-saving work of the Institute.

Among the statistics listed in the report are the following:

5618 letters and telegrams on Jewish affairs answered; 1500 emigration certificates to Palestine for Czech Jews supplied; 251 Turkish transit visas for 251 Jewish Czech FAMILIES supplied; 510 parcels sent to concentration camps, mainly Theriesenstadt (none of which were delivered. Mrs. White knows, as she was an inmate of that camp); 10,000 food parcels sent to camps throughout Europe, in collaboration with the "Joint"; information supplied by Institute to Czechoslovak-government-in-Exile.

In addition, Dr. Hanak was able to influence ambassadors of other countries represented in Turkey, to extend whatever help they could to the Jews in transit in Turkey. Although the Czech government-in-exile was not recognized by the Turks at this time, Dr. Hanak and his volunteer non-Jewish colleagues were able to accomplish such an incredible life-saving task that Nazi pressure was brought to bear on the Turkish government and legislation was passed forbidding the issuance of visas to Jews. Thus, the last door open to Jews in Europe, clanked shut.

I was fascinated too, by the reference made in Dr. Hanak's letter to the Joel Brand proposition —the exchange of one million Jewish lives for 10,000 trucks. Joel Brand stopped off in Turkey on his return to Palestine after meeting Eichmann to discuss the deal. While there, Mr. Brand tried to influence the Allied diplomats in Turkey to make the project possible. Technically and psychologically, the Brand plan was totally unrealistic, in Dr. Hanak's view. For one thing, no Allied government would have dared to weaken their own military power to provide trucks which would then be used against them. For another, it would have been impossible for Palestine at that time to absorb one million new immigrants —nor would Britain have permitted them to enter.

Incidentally, Mrs. White's husband who is also a writer on the Toronto Czechoslovak newspaper, whote a prophetic article in that paper, in June, 1960—before the story of Eichmann's capture. Having lived in Israel for eleven years following the end of the war, Oswald Beck (Valerie White is a pen-name for Mrs. Beck) had many friends there who kept him in close touch with events. He knew Tuvia Friedman who was one of the first initiators of the search for Eichmann many years ago. In June 1960, Mr. Beck wrote of the search going on for Eichmann, and predicted then, that Tuvia Friedman would find him.

Let us hope that some suitable means of recognizing Dr. Hanak's humane contribution to this recent chapter of Jewish history will soon be found. He is a very old man, he has sought no thanks for the gift of life he was able to provide for the thousands of Czech Jews Eichmann tried to add to his ghastly score of six million. Let us not forget our friends, as we do not forget our enemies.

A student award in Geology at the Hebrew University will shortly be established in the name of Percy Grader, a former Torontonian, who took up residence in Israel in 1949. Dr. Grader was the victim of an air crash in Iran several weeks ago, and his many Toronto friends have chosen this means of honoring his memory, and perpetuating Percy's life's work. Although still a very young man, he had risen in his chosen field in Israel to attain the position of Director of Geological Surveys, in charge of all oil explorations. He received his Ph D. from the Hebrew University, and taught there as well for some time.

A bursary prize and award, in perpetuity, is also being established at the Hebrew University this year, honoring the memory of the late Manny Starkman, a leading member of the pharmacists fraternity here. The award will benefit a student at the University's School of Pharmacy.

This is in the nature of a scoop, for I have for you the name of the honoree of this year's Negev Dinner, to take place on November 27th. This year's testimonial dinner will honor an outstanding community leader, past president of Beth Sholom Congregation, and president of the Jewish National Fund for Ontario for the past ten years—Mr. SAM FELDT. "Nachla Samuel Feldt" will be given to a tract of land to be redeemed in Israel, in recognition of the dedication and devotion Mr. Feldt has demonstrated through many years of service to the redemption of Israel's wastelands.

The name "Sam Feldt" already graces a stretch of trees in Israel—a stretch reaching one full mile, which Mr. Feldt purchased some years ago. I had no idea that the Toronto "Milers Club" had so large a membership—some 27, to be exact, and their names, I believe are worthy of note at this point, for the afforestation of Israel is one of the most dramatic achievements of the country's progress, and one of the most urgently needed on a long-term basis.

When you drive through Israel you may stop rest, and refresh yourself in the shade of miles of trees which have been the gift of the following Toronto families: Maurice Berg, Stephen Berger, John R. Devor, Samuel Feldt, Benjamin Fish, Charles Gardiner, Meyer Gasner, Martin Goldsmith Victor Giblon, Wolf Goldstein, Samuel Himel, Nat Hurwich, J.P. Katz, Henri Kolin, Louis L. Lockshin, Mark A. Levy, Louis Mayzel, Frank D. Mernick, Nicholas Munk, J. Irving Oelbaum, Manny Rotman, Samuel J. Sable, Joseph Schwartz, Norman Tanner, Julius Wiener, J.C. Zacks, Max Zimmerman.

GERIATRIC HUMOR

This may or may not cheer you—it was overheard at an Old Folks Home when two octogenerians were reminiscing about days gone by. Said the first, "You know, I can remember way back to when I used to go out with girls. Answered the second, "I can remember when I used to go out with girls too—I just can't remember WHY!"

The Woman And The Home

Mainly About Women

By ESTHER ZELDIN

A "Night of Music" was held by the Music Group of the National Council of Jewish Women, Toronto Section, on Sunday, April 30th, at the home of Mr. and Mrs. Michael Sandler, 156 Old Forest Hill Rd.

Members of the group award four music scholarships annually. Recipients of these awards include the Settlement School of Music, Settlement Music Camp and the Royal Conservatory of Music.

Guest artist at the concert was Raymond Taylor, violinist, a current scholarship winner He was accompanied by Douglas Bodle, pianist.

Previous winners include Evelyn Gould, Ray Dudley, Gordon Kushnir and Esther Ghan.

Chairman of the evening was Mrs .Benjamin Rodgers.

• • •

Holy Blossom Temple Sisterhood held a closing luncheon-meeting in the new Congregational Hall on Tuesday, May 9th.

Guest artist was soprano Renee Rosen. Rabbi J. J. Eisen pronounced the invocation. Rabbi Abraham Feinberg installed officers for 1961-62.

The new executive includes: Mrs. Percy Hermant, honorary president; Mrs. Ben Geldsaeler, honorary life member; Mrs. Ben Rosenberg, immediate past president; Mrs. Earl Farber, president; Mrs. Joshua J. Chesnie, Mrs. Louis J. Cole, Mrs. Fred Bookman, vice-presidents; Mrs. Arthur M. Winton, recording secretary; Mrs. David Sweet, corresponding secretary; Mrs. Tom Brown, social secretary; Mrs. Harry Pachter, treasurer; Mrs. Geald Smith, Mrs. Jack Kamarner, dues treasurers; Mrs. Morris Cooper, comptroller.

• • •

The Canadian Conference of the Arts was officially opened on Thursday, May 4th, at the O'Keefe Centre by Dr. A. W. Trueman of Ottawa, director of the Canada Council.

Among the guests present were Sir Julian Huxley, Mr. Arthur Gelber, Dr. Claude Bissell, Mr. Alan Jarvis, Celia Franca, Mr. Mordecai Richler, Mr. Nicolas Goldschmidt and Mr. John Hirsch.

• • •

The Lady Reading Club held a "Closing Theatre Party" on Wednesday, May 10th, at the "Little Cinema."

Ticket convener was Mrs. S. Levitt.

• • •

Kinneretth Club, Pioneer Women celebrated Israel's 13th birthday with a Bar Mitzvah Tea on Sunday, April 30th, at the home of Mrs. H. Martin, 646 Briar Hill.

The convener was Mrs. Lola Weiss. She was assisted by Mrs. Dorothy Kay and Elizabeth Roher.

An Israeli booth displayed objects d'art from Israel.

Tea was poured by Mrs. W. Martin, Mrs. N. Shier, Mrs. F. Mernick, Mrs. M. Till and Mrs. L. G. Brown.

• • •

Mrs. I. Hoffman opened her Briar Hill Ave. home on Thursday, May 4th, for a coffee party in honour of the models who will participate in the fashion show at the B'nai B'rith bazaar on May 17th.

The fashion show is being coordinated by Regent Chapter of B'nai B'rith. Mrs. Abe Coleman is chairman, Mrs. Charles Kaufman is co-chairman.

Commentator will be Eva Gabor, stage and television personality.

The models are Mrs. Marshall Alexander, Mrs. Louis Bregman, Mary Como, Mrs. Harvey Freeman, Mrs. Louis Fromm, Mrs. Phill Glassman, Mrs. Ernest Goodman, Karen Greenberg, Mrs. Bernard Hertiz, Mrs. Isador Hoffman, Colleen Knicely, Mrs. Irving Litvak, Mrs. George Marshall, Mrs. Phil Miller, Mrs. Anna Channing Mintz, Mrs. Harold Munrow, Mrs. Jack Nowack, Mrs. John Whyne, Mrs. Joseph Silver and Mrs. Joseph Waltman.

• • •

On Sunday, April 30th, Minnie Etlin Chapter of Mizrachi held their annual spring tea at the home of Mrs. Benjamin Goldenberg, 53 Burnside Dr.

The guests were received by the president of the Chapter, Mrs. Sam Kaminker and the hostess, Mrs Goldenberg.

Conveners were Mrs. Jack Ross and Mrs. M. Kurtz.

Assisting at the tea table were Mrs. Mrs. E. Newman, Mrs. V. Shapiro, Mrs. H. Lucatch, Mrs. M. Shuster, Mrs. M. Weisbrod, Mrs. M. Swartz and Mrs. J. Tarshis.

• • •

Members of the Lady Reading Club met at the home of Mrs. M. Stork, Spadina Rd., to choose the 1961-62 slate of officers.

Mrs. Nathan Cappe was elected president. Others on the executive are: Mrs. C. M. Herlick, Mrs. H. M. Swartz, vice-presidents; Mrs. F. Levitt, corresponding secretary; Mrs. I. Fine, recording secretary; Mrs. P. Shulman, treasurer; Mrs. H. Seigal, dues treasurer; Mrs. M. Chusid, Mrs. J. Climans, members at large.

A "Movie Night" presentation of "Ask Any Girl" was held by Dimona Club, Pioneer Women on Sunday, April 3rd, at 14 Viewmount Ave.

Conveners were Dena Gessen, Fran Wise and Rae Snobell.

President of Dimona is Pearl Borts.

• • •

More than 300 guests attended the reception tendered by the Council of Hapoel Mizrachi in honour of Rabbanit Sarah Herzog of Israel, at the Regency Towers Hotel.

Head table guests included: Mrs. A. Figdor, president of Council; Rabbanit S. Langer, Mrs. P. Schindler, president of Oriah Chapter; Mrs. M. Balinsky, president of Etzion Chapter; Rabbanit Herzog, Rabbanit M. Gorelick, Mrs. S. Waverman, treasurer of Council; Mrs. K. Rotschild, president of Emunah Chapter; Mrs. I. Kelner, president of Bruria Chapter.

Convener was Mrs. S. Janowski. She was asisted by Mrs. M. Balinsky, Mrs. A. Figdor, Mrs. H. Halverstadt, Mrs. L. Rosenfield, Mrs. N. R. Shield, Mrs. S. Waverman and Mrs. A. Weinstock.

• • •

The May meeting of the Hebrew Weston Sanitorium Club took place at the home of Mrs. W. Greenberg, 531 Spadina Rd.

Plans were finalized for a closing luncheon on Wednesday, May 24th, at the Noshery Restaurant.

Dr. Ralph Halbert was guest speaker. Dr. Halbert spoke of his impressions of Israel and showed films he took there while on the 1960 U.J.A. mission tour.

Parents of students and prospective students of the New Jewish Day School, opening in September at 12 Viewmount Ave., met on Tuesday, April 25th, at the home of Dr. and Mrs. S. B. Hurwich, 25 Millbank Rd.

Discussing the role of the new school in utilizing progressive developments in modern educational systems in both the Hebrew and secular departments were Mrs. Chelew, Mrs. Rachel Berlin and Mrs. L. Meransky, members of the school staff.

Guest speaker was Dr. J. Diamond, Executive Director of the Toronto Bureau of Jewish Education. He commented on both the general Jewish educational needs of the Toronto Jewish community and the place of the new school in relation to existing Day Schools.

Also present were Mr. Menachovsky, principal of the Jewish Folk School, Mr. J. Sokoloff and Mr. Victor Topper, chairman of the meeting.

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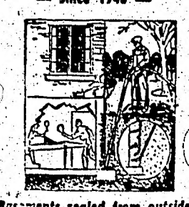
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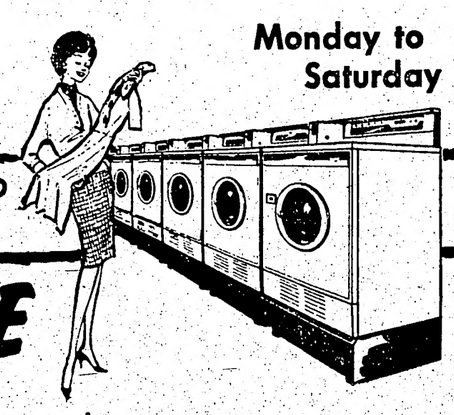
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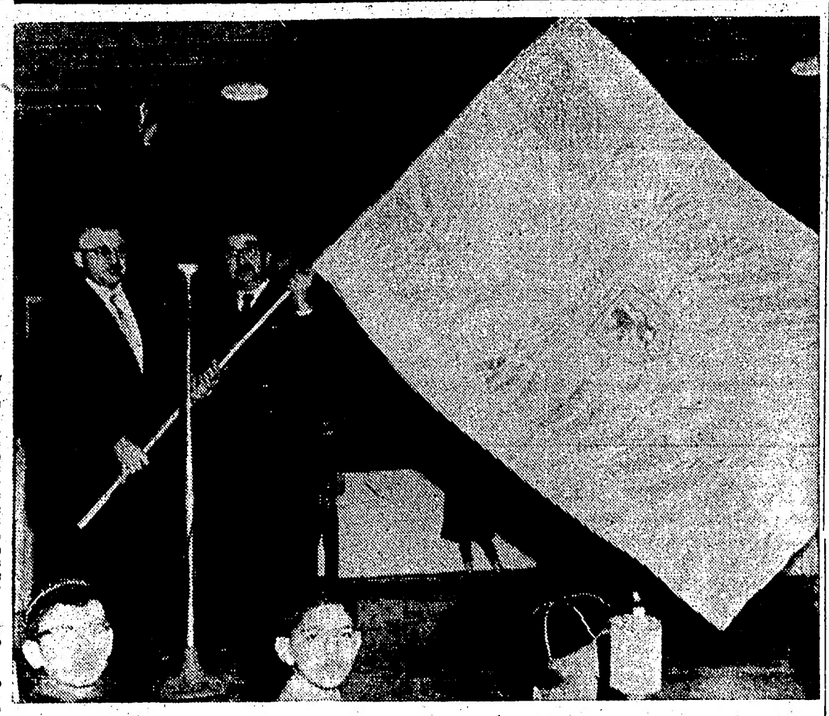

ASSOCIATED AGAIN WINS JERUSALEM FLAG

For a second time since it was established six years ago, the Degel Yerusholaim (Jerusalem Flag) has been won by the Associated Hebrew Schools of Toronto. Mr. Lou Lockshin (left) Toronto chairman of the Jewish National Fund, is shown presenting the flag to Mr. Benjamin Clodman, veteran teacher who for many years conducted J.N.F. activity at Associated. The presentation was made during the school's celebration of Israel's "Yom Haatzmout". The Jerusalem flag is presented annually to the Jewish school in Canada which has the most outstanding record of achievement for Keren Kayemet. Pupils of Associated who raised more than $2,500.00 for J.N.F. during the past year, are now actively conducting their campaign for the United Jewish Appeal. Hebrew wording on the flag reads — "If I forget thee O Jerusalem".

First Canadian Nominated President Of United Synagogue Of America

Bert Godfrey of Toronto received the unanimous nomination for the office of National President of the United Synagogue of America at the Annual Meeting of the Ontario Region, United Synagogue of America held at Beth Sholom Synagogue, Toronto, on Wednesday May 3, 1961.

The United Synagogue of America is the association of over 700 synagogues in the United States and Canada which constitute the Conservative Movement in Judaism. It was founded by Solomon Schechter in 1913 and had among those who have held the office of president: Professor Solomon Schechter, Dr. Cyrus Adler, both former presidents of the Jewish Theological Seminary of America; Charles Rosengarten of Waterbury, Conn., and Maxwell Abbell of Chicago, prominent American communal leaders. Mr. Bernat Jacobs of Philadelphia will retire from the presidency next November.

Mr. Bert Godfrey is a prominent Toronto businessman. He is a National Vice-president of the United Synagogue of America, a Vice-president of the World Council of Synagogues, President of the Toronto Bureau of Jewish Education, and President of the Toronto Jewish Public Library. In addition, Mr. Godfrey serves on the boards of many organizations and institutions including the Mount Sinai Hospital, the Jewish Home for the Aged, and the Canadian Council of Christians and Jews, etc.

In moving the resolution for the nomination of Mr. Godfrey, Mr. Max Schecter, Vice-president of the Ontario Region said, "Of all the organizations with

which Mr. Godfrey is associated, closest to his heart is the United Synagogue of America; and to this organization he has devoted himself with tireless energy. He sees the United Synagogue in all its greatness as representing the best hope for the assurance of the continuing role of the synagogues as the primary and central institution in Jewish life."

This is the first time in the 48-year history of the United Synagogue of America that a Canadian has been nominated to the office of National President.

Mr. Schecter stated that it is expected that all of the more than 35 Conservative Synagogues in Canada will send record delegations to the United Synagogue Biennial Convention to be held at the Concord Hotel, Kiamesha Lake in New York, from November 12-16, and the entire Canadian delegation will work to assure the election of Mr. Godfrey.

SASKATCHEWAN PREMIER T. C. DOUGLAS proved an absorbing speaker Sunday April 23 when he addressed 300 people who attended a dinner meeting of the Men's Service Group of the Jewish Home for the Aged and Baycrest Hospital. Here chatting before going into the dinner at the dining room of the Home are, left to right: Abe Posluns, president of the Jewish Home for the Aged and Baycrest Hospital, J. Irving Oelbaum, vice-president, Premier T.C. Douglas, and Herbert J. Weiss, founder-president of the Men's Service Group.

SASKATCHEWAN PREMIER T. C. DOUGLAS was taken on a tour of the Jewish Home for the Aged and Baycrest Hospital on Sunday April 23 prior to his address to more than 300 who attended the Men's Service Group dinner. Left to right: Abe Posluns president, the Jewish Home for the Aged and Baycrest Hospital; Charles Grosberg, Premier T. C. Douglas, Daniel E. Kert, and Sam Ruth, administrator.

PROFILE OF

CONCENTRATION CAMP GRADUATE

By CHRISTOPHER DRIVER

But for a couple of extra-sensory premonitions, Eugene Heimler would simply be a digit in the figure of 5,700,000, which is the approximate number of Jews who died at German hands between 1939 and 1945. At Auschwitz, by crawling out of one barrack and into another when the crematorium wagons called; at Buchenwald, by suddenly changing the tale he was about to tell to an S.S. doctor; and by other less easily identifiable chances or providences, Mr. Heimler survived, the only member of his family to do so.

He has written of this himself in "Night of the Mist," which was published by Bodley Head in 1959. Besides, the trial of Adolf Eichmann is about to begin; we shall soon have supped full of vicariuos horrors. But 16 years have passed since Heimler, a concentration camp graduate at the age of 22, crossed into Czechoslovakia with some of the orphan children who had accumulated round him on a winter trek through Germany. In learning how this Hungarian Jew reshaped his life from that point, to the great gain of humanity in general and Britain in particular, it is as though one is making a pinhole into the anonymity of those dead millions —remembering that among them there were certainly thousands who had at least as much to give.

In Buchenwald, a Jewish doctor who did not survive said to Heimler:

"Those who live through these concentration camps will become one of two types. One type will turn against society, with a completely selfish disregard for everyone except themselves. They will say: "I have suffered, now let others pay for my sufferings . . ." The other type . . . will have learnt here something that no other form of education could have taught him. He will have learnt the value of life, his own and that of others, and the worth of freedom too."

Heimler is now Psychiatric Social Work Organiser to Middlesex County Council. After the war he returned to Hungary and worked as a journalist while studying social science. (Two books of poetry had been published before his deportation.) He married again—his first wife had died in Auschwitz within a few weeks of their wedding. But the sickness of the times was not healed:

"In 1946 I started to notice signs of Communist technique. I had had enough of dictatorships. People said I was crazy, but I came to England. It was the country which my family knew best —a country in which fascism was inconceivable. I didn't know quite what I wanted to do. I worked as a photographer . . . as a temporary postman . . . for the BBC Hungarian Service. It was at this time that I had to listen night after night to the Rajk trials coming over the radio, and hear my friends confessing to things which I knew for a fact they could not have done. It was horrifying, and the realisation when you lose your country like this is very painful . . . I was restless for some time. Few Englishmen are as absorbed in the culture of England as I am now, and I get furious when foreigners criticise this country. But you still dream in Hungarian — it still means something."

In 1950 Heimler had an analysis at the Tavistock Clinic, and in 1951 started his psychiatric social work training. London University turned him down for its mental health course on personality grounds. His wife had to work in a bakery. But he qualified, and was lucky to find work with a local authority — then almost a new field for his profession — rather than in a hospital. Middlesex gave him exceptional freedom to build his own niche in the structure of welfare. Not knowing where to start, he wrote a circular to general practitioners, Assistance Board officials, and other professional colleagues, setting out what his work was and where it might be found useful.

Out of this letter grew what is now known as the "Hendon experiment." The local National Assistance Board began referring to Heimler some of its long-term unemployment cases—people who had been out of work for periods of up to seven years. Of the 41 cases seen during the first year, three were persuaded to enter mental hospital for treatment, six moved out of the area, and two died. Of the remaining 30, 20 were back at work within three months and are still working. It was calculated that the experiment, if conducted on a national scale, would have saved the Exchequer some £600,000 in National Assistance benefits (at 1955 scales).

To its credit the National Assistance Board saw the point. It asked London University extra-mural department to establish a course in human relations for Assistance Board officers, which Heimler conducted. Nine other universities have now followed suit. The original intention was to help the officers to detect signs of emotional disturbance in their clients, so that the right people would get referred to the psychiatric social worker. But in learning to understand applicants, many of the students have — by their own account — been helped to understand themselves and have surprised their teachers by their excellence as potential social workers.

These are the bare bones of the enterprise. Heimler is prepared to write and talk about them and about himself largely, one feels, because most people in Britain are simply unaware of what is involved in the new concept of community care for the mentally ill, and because he has a compulsion — stretching back to Buchenwald — to tell them. What sets him apart as a person is the extent to which he has assimilated his past, and harnessed it to his present.

Thus Buchenwald taught him the emotional significance of work, and the corrosive effect which hard, purposeless toil has on the personality — "A satisfactory job is often the best psychotherapist." And he is much occupied with the influence of environment on the clinical symptoms of mental illness.

"Schizophrenia is the same all over the world, but its social complications are not the same. There's very little thought given to the action of society on man—we have thought mainly in psychodynamic terms. But often in concentration camps previously normal people behaved abnormally, while the previously abnormal becam gentle and humane. Given the conditions which suit them, people with apparently crippling delusions can live normal lives. For instance, a man may have a fixed idea, immune to psychotherapy, that he is being persecuted by the police. An employer who has himself been a refugee, with experience of persecution, may be able to accept him.

"One of my cases in the first year was a man who complained of having a fish in his jaw. Once his parents had been made to see that it was no good arguing with him about his delusion and had accepted it, his hostility disappeared—he no longer felt he had to convince other people about the fish in his jaw—and he could take a job. Such a man's world, looked at through the eyes of a specialist in a clinic or a hospital, is not at all the same as it is when looked at by trained eyes

from the man's home. As Freud put it, we have to 'change the gold of psychoanalysis into the copper of social manipulation.'"

Heimler, whose family's roots in Hungary go back to the sixteenth century, remains a practising Jew, proud to belong to "a people which has given Freud and Einstein and Menuhin to the world." He lives in a small house in Edgware with his wife and two children. When the conversation turned to the past he reflected and said:

"I have no conscious hate. I don't think I could hurt anyone, not really — there my analysis helped, as in much else. But I think I have a great resentment in my heart. I freeze up completely when I meet someone of German origin who is of my generation or older. And though I spoke German as my second tongue, and still read German papers and listen to their radio, I have found that I cannot speak German in Germany. It seems absurd that with a group of young people there I have to speak in English, but I do."

When he has time, he says, he will write a play about this. But he has another book to finish first.

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LETTER FROM LONDON — By PAMELA MELNIKOFF

ENGLAND AMUSED BY FRENCH JEW

In London now is the world's most accomplished linguist — an actor who can speak direct to audiences in every country, unimpeded by the barriers of language. A performer who can communicate with all men without uttering a single word.

To Marcel Marceau, the French master of mime who is having a one man season at the Saville Theatre, the most important feature of his art is its ability to transcend nationality. His tours of 35 countries have taught him that every audience is essentially the same. "They all laugh at the same things, and at exactly the same moment."

Many actors look prosaic and untheatrical enough off-stage. But M. Marceau, even in mufti, could not be taken for anything but what he is. His face, without its greasepaint, is still the face of the broken-hearted clown of stage tradition, with its fine-drawn features and wide, melancholy eyes. In his ultra-contemporary suite in the Washington Hotel, he looked strangely out of place; he seemed to belong to some other age — to a world of swords and masks and ruffles, limelight and stage moonlight, and haunting music. Echoes of "Les Enfants du Paradis" hung imperceptibly about him.

I was not, then, altogether surprised to learn that he had made his professional stage début, soon after the war, with Jean-Louis Barrault's company, appearing in the very play on which "Les Engants du Paradis" is based....

The man who looks so much like an actor never wanted to be anything else. Born in Strasbourg in 1923, of a family which had no theatrical connections, he first displayed historical talents when, as a child, he amused himself by miming the fables of La Fontaine. He served his apprenticeship in school plays, went on to drama school, and formed his own mime company (the first and only one to exist in France since the nineteenth century) in 1947, while working with Barrault.

It was in 1947, too, that Mr. Marceau created "Bip", the embodiment of the universal man-in-the-street, upon whose adventures much of his repertoire is based. "Bip", he explained to me, "is a happy or sad clown who can be identified with man and his problems generally. He is you, he is me, he is every one. That is why he has so close a contact with the public."

The "happy or sad" clown is more often happy — or, at any rate amusing. 'Audiences like to laugh, and to be entertained, the man who can make them laugh will always be sure of a public. This life is, after all, not so happy, and laughter is often the only alternative to tears."

As a Jew whose country was occupied by the Nazis, M. Marceau knows the tragic side of life only too well. His father died in Auschwitz; he himself, as a member of the French Resistance movement, helped to smuggle hunted Jewish children into Switzerland and Spain.

Nevertheless, he does not feel that his experience of the Jewish tragedy, or his own Jewishness, have made any positive contribution to his art. "For me, art has a universal aspect, interpreting humanity as a whole. I see people as individuals, not as members of a particular nation. I feel, for instance, that Einstein belongs to the world, and not merely to the Jewish people.

In the same way, I look on Israel as a great moment in history, not simply in the story of Jewry. The Israelis achieved what they did because they were Jews."

M. Marceau is not a Zionist. "Though I regard Israel as a must and a need, I feel every man should be free to choose his own country. I have played in Israel twice, in 1949 and again in 1960. Ben-Gurion came to see the show on that second occasion — but then Nehru came to see me when I was in India, showing that they both look on me simply as an ambasador of France."

Although he does not feel that Jews are necessarily more gifted at mime than non-Jews. M. Marceau admits that Israel has a high ratio of talent.

While he was in the State, a number of young Israelis asked to join his company, and some were accepted.

He is himself a teacher as well as an exponent of the art of mime. In Paris, where he lives, he runs a school of mime whose students are drawn from more than 30 nationalities, and it is here that he trains new recruits for his company. Next year, too, will see the publication of a book he is writing on the technique and history of mime, which he regards as an art quite distinct from the theatre of the spoken word.

"Mime, like music, has its own pure form. It is rather like classical ballet in that one has to learn to control and use every part of the body. And, like ballet and music, it has its own rules and terms which can be understood only by initiates."

Because he feels that mime must express what words cannot, M. Marceau rarely re-enacts existing themes, but preferes to find his own material, based mainly on his observation of life.

Two items of his repertoire, however, do stem from existing literature. One is adapted from Gogol's "The Overcoat" — the story which inspired Wolf Mankowitz to write "The Bespoke Overcoat." (M. Marceau saw the film version starring David Kossoff and Alfie Bass, and thought it "very beautiful"). The other is a one-man portrayal of the battle between David and Goliath. This is his only Biblical mime.

"It is simple, a symbolic account of the victory of intelligence over stupid brute force. Other Biblical stories, such as the story of Joseph, would need words; much of the magnificence of the Bible lies in words, and in the projection of images. I dare say I could find many more themes in the Bible, but, unfortunately (and here his mournful features relaxed into a charming smile) Cecil de Mille has already done most of the big ones."

As yet, this dedicated performer does not know whether his two sons, aged ten and seven, will follow him behind the footlights. "They are fond of the theatre — but then, what child isn't? To them it is a game; I have to explain to them that it is a job of work."

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JETTING TO Israel via El Al's airlines, I had a talk with Miss Judith Amir, one of El Al's very well-rounded "flying waitresses".

Judy just laughed and shrugged at all the gags. Comedians Milt Kamen and Alan King have been kidding the Israeli line. They claim the stewardesses are oldish women who turn on signs reading, "Please fasten seat belts and take a piece of fruit."

"Then they spy on you to make sure you're eating. They walk down the aisle shouting, 'What do you mean, you're not hungry? We cooked, you'll eat!'"

The comics claim one plane turned back — the pilot forgot the horseradish and pickles.

ONCE THEY COULDN'T land —the stewardesses had washed the runway and had newspapers spread out on it.

"They don't sell tickets," the jokes continue. "The passengers give donations. A man runs up the plane steps yelling, 'I give $300 anonymous.'"

Miss Amir — twentyish, who studies acting in Tel Aviv between flights — doesn't know about newspapers on the floor. But she sees shows like 'Irma La Douce" and knows how to wear slacks.

And she has her own stewardess story.

A stewardess read in her training guide that she was "an ambassador of good will."

'When," she demanded, "did an Ambassador ever have to scrub out the ladies' room?"

Miss Amir warns we'll miss TV, since Israel hasn't any. 'A man in Haifa had a set he brought in," she said. "Something was wrong with it — because he could get pictures. So he got it repaired — and then he couldn't get anything."

Sort of like what happens to ours — after we get them repaired.

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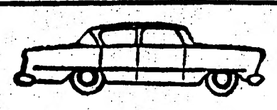

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SHOWBUZZ

by bruce richardson

● LEONARD BERNSTEIN, the New York Philharmonic and JENNIE TOUREL will appear at O'KEEFE CENTRE MAY 12 and 13, following stopovers at Tokyo, Japan, Anchorage, Alaska, and Winnipeg. Last August 25th, Mr. Bernstein celebrated his 41st birthday in Moscow while on another tour with the New York Philharmonic. Birthday gifts he treasured were a bound score of Prokofieff's opera, "War and Peace", from Mitrofon Byelotserkovsky, head of the Tchaikovsky Conservatory of Music, and a photograph of Artur Nikish, one of the great Russian conductors who taught Serge Koussevetsky,

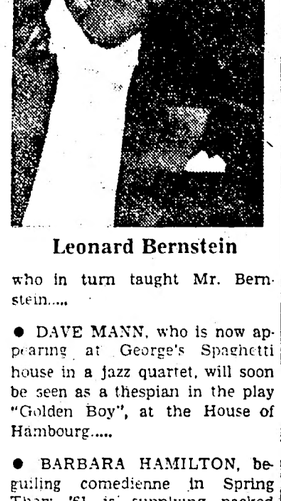
Leonard Bernstein

who in turn taught Mr. Bernstein.....

● DAVE MANN, who is now appearing at George's Spaghetti house in a jazz quartet, will soon be seen as a thespian in the play "Golden Boy", at the House of Hambourg.....

● BARBARA HAMILTON, beguiling comedienne in Spring Thaw '61 is supplying packed Crest Theatre audiences with loads of merriment. Blonde, versatile Barbara is appearing in her sixth Spring Thaw production this year. Her talents are by no means confined to comedy, for she has toured with the Canadian Players in the Taming of the Shrew and Cherry Orchard, and her television acting includes a poignant characterization of a wall-flower in JACKIE ROSENFELD's memorable drama BLIND DATE.

● Born in Toronto, she attended boarding school at Cobourg where her stage work really began, lived for three years in Brockville where her grandfather, Rev. R. M. Hamilton, was pastor of the United Church. She went to New York and appeared with JUNE HAVOC in a short-lived revue called RAZZLE DAZZLE. Then she got a bid to spend a season in Bermuda and took it. There she played opposite Charlton Heston, Franchot Tone, Edward Everett Horton and Zachary Scott, among others. "It's true Barb can play just about anything," says Mayor Moore, "but I really think she's ideally suited for revue. There's just something about that girl....".



Barbara Hamilton

● Cowboy singing has paid off handsomely for singer-pianist Beverley Foster, who, when she opens in the Gaslight's Room at the Top on Monday, May 1 will *not* sing cowboy songs. The petite blonde will entertain with her own arrangements of popular show tunes, which have drawn a large enthusiastic following in Clubs, on radio and on television.....

● THE CORONADOS, a sparkling, young vocal trio now at BARCLAY HOTEL'S CLUB OASIS, have scored smashing successes in almost every big club in the U.S. including Miami Beach's Eden Roc Hotel, the Copacabana in New York, and the Desert Inn in Las Vegas....

● The turbulent French thriller, "BREATHLESS", is drawing theatre crowds to the luxurious Little Cinema at 99 Avenue Rd....

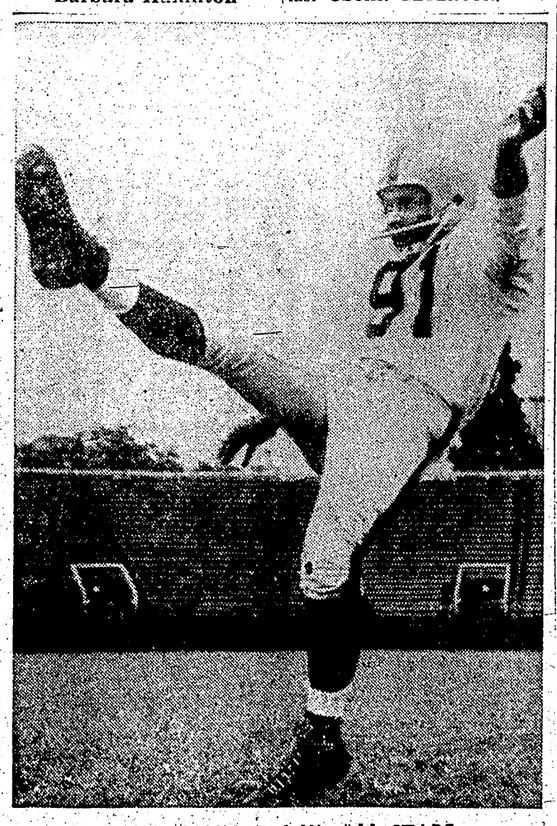
● "HAMP" POOL, Toronto Argo's loss and Los Angeles Rams' gain in Toronto's Le Cabaret Thursday. The personable Hamp wishes Argo players well and modestly predicts a big year for the L.A. Rams....

● MAXIE SHERMAN, Concord Tavern's Honky Tonk piano player in the Gaslite Room recounts his memories of Europe while touring with the Canadian Army Show when in the Second World War....

Ethel Merman

Beverly Foster

● LEE MORGAN, one of the greatest new jazz trumpet players since Dizzy Gillespie, will be a guest on CBC-TV's hour-long special, The Canadian Jazz Show, Wednesday, May 10, at 8 pm EDT. Host for this program will be Fred Davis, a former trumpet player now moderator of the CBC-TV panel show Front Page Challenge. Sharing introduction duties with him will be jazz pianist OSCAR PETERSON.



DAVE MANN And His ALL STARS
Play Jazz At George's Spaghetti House

ZMA SPONSORS NEW PROJECT

Max Goody of Toronto, a national vice-president of the Zionist Men's Association and Past President of Ajalon Lodge, will serve as Chairman of the Resolutions Committee at the Association's 32nd National Convention taking place from May 26th to 28th at Ste. Agathe des Monts, P.Q.

Max Goody

Other delegates from Toronto who will be attending the Convention include: Harris D. Gulko, Louis L. Lockshin, Irving Matlow, Ben Marks, and David Peters, Q.C.

The program of the Convention promises to be a most interesting one. In addition to various sessions and reports, there will be a number of significant addresses by outstanding speakers. Amongst these guest speakers will be: Lawrence Freiman, President of the Zionist Organization of Canada; and Professor Maxwell Cohen, Acting Dean of the Law Faculty of McGill University.

The Z.M.A. National Project, consisting of the erection of twenty sports and playgrounds in Israel, will be officially launched at the Convention.

The National President will deliver his presidential report at the official opening session on the evening of May 27th.

Another feature of the Convention will be the awarding of Z.M.A. Scrolls of Honour, and the presentation of Charters to new lodges entering the Association.

Entertainment will not be forgotten at this Convention. The delegates, guests and their wives will dance to the music of Lenny Rubin and his orchestra after the close of the official opening session.

A record attendance of delegates is expected from across Canada to participate in a program that will serve to enlighten the delegates on current Zionist problems and on specific projects that will act as a basis for the future activities of the Zionist Men's Association.

B'NAI ZION ASSOCIATION

B'Nai Zion Association will hold its annual "Ladies' Night" meeting on Thursday, May 18th, at the Zionist Centre, 651 Spadina Avenue.

Mrs. Ida Siegel will be guest speaker. Tribute will be paid to ladies in B'Nai Zion who have done most for the success of the organization.

Nominations and election of officers and a new Executive Board for the coming year will also take place. Mr. Samuel Himel will speak of his experiences.

For Our Students: Locating A Summer Job

By A Special Correspondent

May is the time of year when university and high school students are concerned with locating summer enployment. To aid them, the Jewish Vocational Service prepared a "Summer Job Guide" outlining job hunting tips and giving other useful information.

Since present day competition is very keen, it is becoming increasingly difficult to locate summer jobs and the student who is aware of what is required of him in the business world is the one likely to meet with success.

Summer employment is good experience for a young person and often provides an invaluable clue to his vocational interests. For example, working as a drug store clerk gives him a chance to learn about the work of a pharmacist, a career he may want to follow.

A summer job offers opportunities for making contacts which may be useful in the future and the experience of working is an important step in the development of character and personality. Also, of course, it is a valuable way of earning money to cover educational expenses. Whatever use he may make of his summer earnings, the student has the satisfaction of knowing that he has worked for it himself.

There are three basic rules to be observed in seeking summer employment:

1) Start looking as early as possible, 2) be thorough — finding a summer job often requires time and imagination, 3) do not become discouraged at initial lack of success — persistence usually wins in the end.

Useful tips when applying for a job — Apply alone; be polite and friendly; dress neatly; do not smoke or chew gum; speak and write good English. It is also useful to know a little about the products or service of the company where application is made and apply for a specific position. A personnel manager has little patience with the job applicant who says he "can do anything."

Where to look — Employment Services — 1) your guidance counsellor; 2) Youth Centre, National Employment Service, 118 Richmond Street West, Empire 6-9192, 3) Jewish Vocational Service, 152 Beverley Street, Empire 3-7190, locals 274-5-6-7.

Newspaper Want Ads — Section entitled "Summer and Temporary Help Wanted."

Canvass your Local Neighbourhood — Check stores and plants in your community. Many employers prefer to hire those who live close at hand.

Contact Friends and Relatives — Tell them you are looking for a summer job. The more people who know you are looking, the better are your chances.

Former Employers — Contact them — they may need you again or have other leads for you.

Areas Worth Canvassing — Camps, resorts, stores, dairies, refreshment stands, soft drink industry, direct selling, service stations, steamship and rail industries, theatres, golf courses.

Lastly, a copy of the Jewish Vocational Service's "Summer Job Guide" may be obtained by calling Empire 3-7190, locals 274-5-6-7.

The Jewish Vocational Service is one of the community agencies supported by the United community Fund of Toronto.

PABLO CASALS CONTEST IN ISRAEL

Pablo Casals will head a distinguished group of musicians who will judge the International Violoncello Competition to be held in Israel beginning on September 23, 1961. Eligible cellists born not earlier than July 1st, 1926 will compete for $6,300 — top prize being $2.500.

Social And Personal

BETH TZEDEC WEEKEND

Dr. Abraham L. Sachar, President of Brandeis University was guest speaker at the Third Great Week End which took place at Beth Tzedec Congregation on May 6th and 7th. The theme of Dr. Sachar's addresses was "The Dilemma of Jewish Experience."

Mrs. B. Barry Shapiro; Treasurer: Mrs. Gurston Allen.

Among the guests at the head table were: Mr. Sidney Liswood, administrator of Mount Sinai, Mrs. Dorothy Dworkin and Mrs. E. F. Singer, Life Directors and Miss Ella M. Howard, Director of Nursing.

SHAAREI SHOMAYIM BROTHERHOOD

The annual Nomination and Election of Officers Dinner of the Shaarei Shomayim Brotherhood was an event of May 11th when Sydney M. Harris, Chairman of the National Jewish Public Relations Committee of Congress and B'Nai B'Rith was special guest speaker. Subject of Mr. Harris' address was "Jewish Public Relations".

DOCTOR WINS AWARD

Dr. I. A. Korman of Toronto was one of 15 Canadian M. D.'s across the country to receive a fellowship from the Canadian Life Insurance Medical Fellowship Fund. Dr. Korman is engaged in research at the University of Toronto.

TEEN-AGE DIRECTOR WINS FESTIVAL

Brian Stein, 19-year-old student director of Oakwood Collegiate dramatic production "The Sandbox" directed the avant-garde play which won the Simpson's Drama Festival prize in Toronto. Rochelle Grosberg was praised by the adjudicator for the portrayal of the role as the grandmother in the play.

WOMEN'S AUXILIARY ELECTIONS

Mrs. Sidney Schipper was program chairman for the 7th Annual Meeting of the New Mount Sinai Hospital Women's Auxiliary held on Wednesday, May 3rd. at Holy Blossom Temple Hall.

Mrs. Reuben Brown, retiring President, reported on the auxiliary program for the past three years. She presented a cheque to Mr. J. Irving Oelbaum, Vice-President of the Board of Directors of the Hospital.

Mrs. Harry Eisen, chairman of Treasury Gifts program, presented scrolls to representatives of organizations which have supplied funds to this program.

Mrs. Harry Fogler, Nominating Chairman, announced the following officers and Board of Directors for 1961-2:

Honorary Officers:

Founder President: Mrs. Noah Torno; Honorary Vice-Presidents; Mrs. Samuel Godfrey; Mrs. Percy Hermant; Honorary Treasurer: Mrs. Benjamin Sadowsky.

Immediate Past President: Mrs. Reuben Brown.

Officers:

President; Mrs. Harry Silverstein; Vice-Presidents; Mrs. M. K. Bochner; Mrs. Harry Fogler; Dr. Reva Gerstein; Mrs. Abe Levine. Recording Secretary: Mrs. A. A. Track; Corresponding Secretary:

WESTERN SUBURBAN COMMUNITY ANNUAL ELECTIONS

The Western Suburban Jewish Community Association of Toronto held its annual election meeting at the home of Mr. and Mrs. Art Krieger, 33 Grenview blvd.

The following officers were elected:

Phil Myerson, President; William Paul, Vice-President; Mrs. Pat Garshowitz, Recording Secretary; David Burman, Treasurer; Avrum Siegel, Talmud Torah.

At the close of the meeting, Mr. and Mrs. Michael Mason, recently returned from Israel, presented movies and gave an interesting talk of their visit.

OFFICIAL OPENING OF NEW "Y"

The official opening of the new northern branch of the Y.M.—Y, W.H.A. will take place on Sunday, May 14th at 2 p.m. Principal speaker at the ceremonies will be Rabbi Stuart Rosenberg. Mr. Max Schwartz, Chairman of the Board will receive the key to the building from Mr. Ellis I. Shapiro, Building Chairman.

CONFERENCE ON THE ARTS

Among participants in the First Canadian Conference on the Arts which took place at O'Keefe Centre were Montreal poet Irving Layton, author Mordecai Richler, ballet director Celia Franca, and Winnipeg theatre director John Hirsh. President of the Conference was Arthur Gelber of Toronto.

B'NAI BRITH EMPIRE LODGE INSTALLS NEW OFFICERS

Installation of officers of B'nai B'rith Empire Lodge took place at Northwood Golf Club April 25, 1961.

William Coldoff

President, William Coldoff installed by Maxwell S. Lewis; 1st Vice-President Arthur Harris; 2nd Vice-President, Jack Sibulash; Hon. Sec., Dr. Gordon Manace; Treasurer, Ronald Lyon; Warden, Bernard Rotstein; Guardian, Dr. Harold Leslie; Chaplain, Mathew Elman.

Board of Trustees include: Mssrs. Fred Bookman, Sam Collins, Sam Keyfetz, Jack C. Oelbaum, Charles Rose, Henry Rosen, Harry Silverberg, Manny Silverman.

BALFOUR LODGE

As part of its Athletic Programme, Balfour Lodge has been taking part in the Ajalon Lodge Bowling League for 5 years. Last season Balfour won the League Championship after having finished 2nd for 3 years running. This season Balfour members carried off the bulk of the individual awards. Ray Havelock took the high triple without handicap and Wally Soles the High Triple with a handicap. Miss Sarah Rubenstein (part of the Balfour teams) took the High single and Al Zimmerman (the former captain of the Balfour Lodge Team, appointed by Ajalon) was High Average and the league's top bowler. Miss Anne Brown of the Ajalon Auxiliary won the High Aggregate for the season.

This summer Balfour will be sponsoring Summertime Bowling and will attempt to form its own league in the fall.

On May 11th Balfour Lodge is holding a stag at the Town & Country in honour of Bert Rosnick who is leaving for Israel on May 19th. Bert is a former Co-President and has served on most of the lodge Executives. Bert will be going to Kibbutz May'an Zvi south of Haifa. Bert will be the 8th Balfourite to settle in Israel in the past 8 years.

MEIRI LECTURE, May 11

Dr. Shmuel Meiri, of the Jewish agency of Israel, will lecture on the Hebrew poet Yaakov Kahan at the North Bathurst Talmud Torah, 3630 Bathurst St. at 8.30 p.m.

This lecture is sponsored by the Keren Határbut organization of Toronto.

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REBIRTH OF JEWISH SCHOLARSHIP PREDICTED

A renaissance of Jewish thought and scholarship is not too far off in North America, according to Dr. Judah J. Shapiro, intellectual leader and secretary of the National Foundation of Jewish Culture.

In a talk to leaders of the United Jewish Welfare Fund here last week, Dr. Shapiro said that a recent study undertaken by the Foundation, revealed that more than 80 Jewish students of high calibre, now studying in United States' universities, would be willing to undertake graduate work in Judaic scholarship if grants were available for teaching fellowships.

RANKS THINNING

At the moment, he said, great concern was felt at the thinning ranks of the Jewish scholars and the difficulty of replacing them with top men when they retired. In some cases the only alternative would be to fill the university chairs of Jewish study with non-Jewish professors.

Dr. Shapiro pointed out that, in the larger North American communities, Jewish education is carried on vigorously up to junior high school age when it ceases abruptly. He said that more provision must be made to finance higher and post-graduate education for those who want it. And communities must be made aware that Jewish continuity cannot rest on the parochial school alone — it must be fed by a constant stream of fresh thought, appropriate to the new way of life in North America. Without this there is no basis for survival, he said.

LEADERSHIP NEEDED

"It is an astronishing fact that 70 per cent of university age Jews in the United States are actually attending universities," stated Dr. Shapiro who does not believe that this highly educated group, which will form the Jewish communities of tomorrow, will be satisfied with current cliches and catchwords. They will need the substantial leadership and inspiration of great ideas.

Dr. Shapiro said that the Foundation of Jewish Culture was extremely concerned, despite the great need to support publications and to finance scholarship, that funds not be drained off through Welfare Funds and Federations to finance the work. This would be robbing Peter to pay Paul. He felt sure that there would be many people across the continent willing to contribute to the work of the Foundation in addition to their other commitments.

DR. J. J. SHAPIRO

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LETTER TO THE EDITOR

CRITICIZES CJN EDITORIAL

By Barnett J. Danson

1912 Avenue Road, Toronto
May 1, 1961

Dear Editor:

I take the liberty to write with reference to the first and third editorials of your April 28 issue. In the first "That Christian Morality Motion," I sense a danger of inhibiting completely free and independent individual expression. Such expression should be the life blood of our society and our Jewish community. It is often the fear of appearing to be "out of step" that inhibits many people who might otherwise make contributions of value.

In a well organized society or community, the working and informed leadership is understandably skeptical of individualists, particularly when dealing with sensitive issues. You use the term "lone wolf" in your editorial, yet I gather that Alderman Brown found significant support within the Home and School Council. From all appearances, and as you suggest, the move to remove the word "Christian" was probably well motivated, with the hope of encouraging teaching of religious morality without a denominational prefix. This move, while in itself inadequate, was an indication of a desire for understanding and compromise. The fact that it was misunderstood and misused is only further indication of the depths of feeling being generated by this issue and the unfortunate tactics by community and religious leaders who are otherwise pillars of strength in our society.

I fully realize the dangers of irresponsibility but the suppression of individual expression whether enforced or implied is, I believe, a greater danger to the freedom and vitality of our community life. We risk the dangers of McCarthys and John Birde Societies and even the harm done by well intentioned "crackpots," but if our cause is just and our system strong and truly free in all ways, the true and just will ultimately survive.

INDEPENDENCE SHOULD BE ENCOURAGED

Let us risk the embarrassment and encourage the most free discussion. I would suggest that if more individuals made themselves heard we would find that most people would favour the separation of religion and education. It is evident that some Christian leaders decry the freedom Alderman Brown and the Home and School Council have taken unto themselves. Let us encourage such independence. It is the only way all viewpoints can be heard and thus increase the possibility of better understanding.

Having made my point for free expression (or at least expressed it) I should like to exercise it on the third editorial "What Kosher Means." You refer to increased synagogue affiliation; a renaissance of interest in things Jewish, especially religious values; and acceptance of Kashrut "as a means of identifying themselves with their people." These are all laudable currents in Jewish life, but I wonder if on examination they are sufficient.

The need for identification with our people and the desire to conform to tradition to maintain the continuity and even survival of our faith are extremely important. I am confused by what is meant by Jewish values, but guess that it means things such as the warm family life, human rights, justice and charity in their broadest sense. Our Jewish life would be sterile without these precious aspects which we must nurture.

JEWISH VALUES ENRICH HUMANITY

Again I ask if this is sufficient. I would suggest that these values too can become sterile if they are not inspired by even deeper facets of our faith. I do not practice Kashrut but admire those who do it not as a discipline for its own sake, nor for reasons which border on superstition and not for identity alone. The observance of Kashrut as a sacrament has, I believe, its greatest value. I would rejoice in this practice, if given the will, if observed as a discipline or even denial which acts as a reminder or bond between the observer and his God. A regular part of every day living which brings us closer to God as an ever present reminder of our attachment to Him in love and humility. If our love of Jewish values makes these Godly values rather than simply humanistic values they are enriched, and enrich humanity. If our synagogue affiliation is one that brings us in closer communion with God, it brings a spiritual fulfillment to the peoplehood we are trying to attain. So much in our Jewish life could be enriched if we could infuse it with the basic, individual and humble commitment that is a requisite of a truly religious life. I fear the acceptance of affiliation, identification, Kashrut and humanistic values alone or as the paramount requirements of our religion will cause us to degenerate into a new and sterile type of 20th century orthodoxy.

This returns us to my first subject. I write without authority or qualification. Some rabbis might feel I am treading into areas beyond my understanding, or even right. It is their right to think so, I believe it is mine to attempt to express myself.

I look forward to your further articles on Kashrut and wish you the very best in your already succeeding efforts to increase the quality of your publication and thus its value to the community. I hope it can also act as a forum for independent viewpoints.

INSIDE TORONTO

By BEN NOBLEMAN

EVA GABOR

At B'nai B'rith Carnival

Over 5,000 members of Toronto B'nai B'rith are hard at work to make the 11th Annual B'nai B'rith Spring Carnival and Bazaar a smashing success. Eva Gabor, of the famed Gabor sisters, will headline this year's Carnival which will take place from 10 a.m. to 12 midnight at the Canadian National Exhibition Automotive Building. Miss Gabor will be the commentator at two of the three Fashion Shows to be presented at 2 p.m. and 9.30 p.m. Mrs. Sally Goldstein, fashion coordinator, will be the commentator at the third fashion show at 7.30 p.m. Mrs. Abraham Coleman of Regent Chapter is Fashion Show Chairman.

This year's B'nai B'rith Carnival Chairmen are: Stanley Maidenberg and Irving Singer. Some of the previous chairmen were: Phil Givens, Harry Frank, Sydney Falbish, Hye Lampert, Carl Platt, Mickey Firestone, Nat and Sybil Ginsberg, Mrs. Ruth Kofsky. Honorary Chairmen of the Carnival are J. Irving Oelbaum, a veteran B'nai B'rith leader in Canada; Maxwell Lewis, Q. C.; Isadore Markus. Executive secretary is Mrs. Albert Davidson.

BABY PHOTO CONTEST FEATURED

One of the features of this year's Carnival will be a Baby and Children's Photo Contest open to children from the ages of 6 months to 12 years.

"TIES OF FRIENDSHIP"

Last year's Carnival was highlighted by an impressive display of 100 "Ties of Friendship" received from celebrities throughout the world with accompanying letters supporting B'nai B'rith's motto — "Benevolence, Brotherly Love and Harmony." These ties will be auctioned off on May 17th by well-known Toronto personalities such as Frank Tumpane, Alex Barris, Percy Saltzman and others. Some of the ties received include those sent by Eddie Cantor, Bob Hope, Jack Benny, Moss Hart, the late Oscar Hammerstein, the King of Nepal and Richard Nixon.

Another feature of the B'nai B'rith Carnival is the second annual Gin Rummy championship tournament which will be held on the mezzanine floor, starting at 6 p.m.

OVER 30,000 PEOPLE EXPECTED

More than 30,000 people attended the B'nai B'rith Carnival last year and the committee in charge is optimistic about exceeding this figure. All proceeds from the Carnival go towards B'nai B'rith's many charitable and humanitarian projects.

B'nai B'rith has members in most countries of the western world and in Israel. It was founded over 100 years ago.

Toronto B'nai B'rith has helped such worthy organizations as the Red Cross, Retarded Children Association, Muscular Dystrophy Association, Variety Village, Cerebral Palsy School, Sunnybrook Hospital Paraplegic Ward, Society for Crippled Civilians, Canadian National Institute for the Blind, Home for Incurable Children, Jewish Home for the Aged, United Jewish Appeal, United Appeal.

B'NAI B'RITH LADIES

Mrs. ABE COLEMAN

Mrs. LOUIS ROSEN

HERE AND THERE

• **Nathan Cohen**, entertainment editor of the Toronto Star, has returned from a five-week trip to Hollywood where he interviewed many prominent personalities. Of interest were two stories on former Torontonians Art Arthur, brother of Hye Bossin, and 37-year-old Gordon Stulberg, who is vice-president of Columbia Pictures. We remember Gordon when he was a leading figure at Harbord Collegiate in the early 1940's. He was several years ahead of us and was quite active in student affairs and an excellent debater.

• **Lorne Greene** spent a short time in Toronto recently. He attended the Tri-Bell Variety show and was on Midnight Zone on the CBC with Larry Mann and Don Harron. Don has left the lead role in Paddy Chayefsy's Tenth Man on Broadway, a remake of "The Dybbuk."

• Yiddish comedian **Michel Rosenberg** comes to Toronto for a ten-day stay in an all-star Jewish-American vaudeville show at Radio City Theatre (St. Clair and Bathurst) from May 11th to May 21st. Others in the cast are Jacob Suzanoff and Zelda Kaplan. Also on the bill is "The Cantor's Son", featuring the late Moishe Oysher. We last saw Rosenberg in November, 1959, in a musical revue, "Kreplack Kapers", and he was simply hilarious.

FROM BROADWAY:

THE LYONS DEN

By LEONARD LYONS

• The overflow from the crowd that went to see *Milton Berle* at the 1,800-seat Latin Casino in Camden, N.J., was served in an extra dining room over the cafe. They saw Berle perform over closed-circuit TV . . . Carol Lawrence will reopen "West Side Story" at the Alhambra in Paris May 14 . . . United Artists' new star will be Emily, a two-ton elephant. She'll be used in a series of comedies adapted from UA's movie rights to the book "Mr. Moses."

Eli Mintz, of "A Worm in Horseradish," confides that his real name is Edward Satz. He changed his name because his brother was *Ludwig Satz*, the late famed Yiddish theater star . . .

PHOTO DEPT.: *Arnold Newman*, the photographer, just returned from Europe, where he worked on a novel assignment from Holiday magazine. He's photographing all the Rothschilds . . . At his Paris hotel the operator told him that "Baron de Rothschild is calling" . . . "Next time please be more specific," Newman said to the operator. "Right now I'm dealing with seven Baron de Rothschilds in Paris."

"Life without luxuries was so wonderful," said **Mrs. David Ben Gurion** at the Diplomats Ball at a Tel Aviv Hotel. "Necessities are important, not luxuries. It's not that I am against luxuries, but we are in a growing state."

• Yes, she nodded, she did have a maid at the Prime Minister's home. "But I didn't exploit my maids. After all, we're Socialists." A waiter offered a tray of hors d'oeuvres, and she asked, "If is kosher?" Then she shrugged, "It doesn't really matter." She frowned at the photographers: "Don't waste your film". She arose to join her husband, and **Mollie Parnis**, the designer, warned her that her purse was open. "It doesn't matter," said Mrs. Ben-Gurion. "Nothing to lose."

• She inspected the women's wear shop in the lobby, and Teddy Kolleck, the Prime Minister's aide, asked her about each gown: "Would you want this?" She shook her head each time. "You want this coat?" he said. "No," she replied, forgetting it was her own coat.

• When she heard that the chefs had been trained in America, Mrs. Ben-Gurion frowned: "They should go to French schools. Americans can't cook. They just open cans. That's why America's mortality is so high. They get sick from opening so many cans. I can say that," she added, "because I am American." She heard her husband describe his meeting with President Kennedy: "**Such a young man.**"

• **"Such a young, handsome man," Mrs. Ben-Gurion said. "I hope he lives up to it.**

B. G., as alert and dynamic as ever, discussed the Eichmann trial. The verdict would not be important, he said. "We are interested in having the world see what really happened. The record is what matters. The Nueremberg trials told only part of the story. Hitler wanted to enslave but not destroy Russia. He wanted to destroy all Jews. All".

• In the lounge nearby was **Yossef Nahmias**, Israel's Chief of Police, in whose custody Eichmann is being held. "He looks like an insignificant man," he said. "If I'd seen him walking on the streets of Tel Aviv, I'd have thought he lived here." Nahmias refuted the published story that Eichmann had learned to speak Hebrew and Yiddish. "He speaks two languages — German and Spanish."

The police chief explained why he permits no letters to be received by Eichmann. "His lawyer can give him the messages orally. Remember, Eichmann is a disciplined man. His way of life was such that he knew he was being hunted. He therefore must have maid certain 'arrangements' in the event of capture."

• On our last day in Israel we were shown the atomic reactor on the shore of the Mediterranean by **Prof. Ernst Bergmann**, head of the Israel Atomic Energy Commission. He studied under Einstein in Germany, went to England in '33, and came to Israel with Chaim Weizmann on Einstein's recommendation. He started what is now the Weizmann Institute, and began the atomic project in 1948.

"Are you mad?" said one Cabinet member. "We get one egg a week, and you want a reactor?"

Bergmann got his reactor. Philip Johnson, the American who designed it, won an architectural prize for it but never has seen the finished product. Johnson designed a courtyard with two olive trees. The ancient trees had to be transplanted with two and a half tons of earth.

The olive trees, embedded on their original earth, could not be brought in through the door. They therefore were placed in the courtyard by helicopter.

Bergmann not only is head of the Atomic Energy Commission but also is a professor of organic chemistry at Hebrew University, and science research adviser to the Ministry of Defence. "Since we are Socialists," he said, "we believe in the eight-hour-day. This is unfortunate, because it means that in 24 hours I can hold three jobs."

One of his assistants, a glassblower named Barta, started a glass. The items now are sold exclusively to Tiffany's.

• Prof. Bergmann has a fourth job. He's experimenting in rainmaking. On our way back from the reactor, when he stopped at the Weizmann Institute, we were urged to stay for tea with Meyer Weisgal, the director of the institute. — "Thank you, Meyer," said my wife, "but we'll take a rain-check. I mean that literally — because we have the rain-maker with us."

Ben Gurion Wires Toronto Leaders:

Israel Bond Holders "True Partners"

In a cable acknowledging the Bar Mitzvah anniversary greetings of top leaders of the Israel Bond drive, Prime Minister David Ben-Gurion called for greater effort through Israel Bonds to bring about "an era of peace end progress for Israel and mankind."

Mr. Ben Gurion's cable was sent in reply to a message from ninety eight leaders of the Israel Bond drive including D. Lou Harris and Edwin Mirvish.

Under the leadership of the men and women who signed the Bar Mitzvah cable, approximately $5,000,000,000 in Israel Bonds have been sold on the North-American continent during the past ten years. This has provided development capital for every sector of Israel's economy.

Prime Minister David Ben Gurion said:

"In building Israel we build for all Jews, those who are alive today, those to come, and for those whose heritage inspired us all."

"EXTREMELY CRITICAL SITUATION" FOR LACK OF CASH, MOSHE SHARETT, CABLES U.J.A.

NEW YORK, (CJN) — Sharply-increased immigration to Israel in recent months is one of the factors which has caused an "extremely critical situation" for the Jewish Agency in Jerusalem, Moshe Sharett, just elected Chairman of the Agency, has cabled to the United Jewish Appeal.

"Spring has sharply aggravated our problems," Mr. Sharett said in his cable. "Had budgeted maximum monthly immigration of 2500.... With increasing flow from Europe expecting over 4000 May. Same time needs of farm settlements for additional equipment and services most acute. Most essential UJA succeed in raising 36 million cash by mid-June...."

EL AL BUYING TWO MORE BOEINGS

El Al Israel Airlines has announced the signing of an agreement with the Boeing Company for the purchase of two 720-B medium range jet planes for delivery early in 1962. The purchase, which is subject to approval by the Israel Government, represents an investment of $14,000,000. On their arrival, the new jets will supplement the El Al fleet of three Boeing 707 Intercontinental jets, putting the airline's operation on an exclusively jet basis. The 720's will fly El Al's European routes, replacing the Britannias.

The Boeing 720-B, powered by Pratt and Whitney Turbofan engines, has a range of 4500 miles and a cruising speed of 640 miles per hour. The seat configuration for the El Al 720's will be 12 first class and 108 tourist class.

During this summer's peak travel period, El Al has scheduled eight weekly trans-Atlantic flights to Europe and Israel, in addition to a host of local European flights, connecting Israel with all the major capitals of Europe.

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RUSSIAN JEWS ARE "ASSIMILATED"

LONDON, (JCNS) — Jews in the Soviet Union are almost completely assimilated, according to a full-page article by Aron Vergelis, published in the English-language "Soviet Weekly". Vergelis, who increasingly figures as an official spokesman for the Soviet authorities on Jewish affairs, is to edit the proposed new Yiddish journal "Heimland," which will be the first Yiddish magazine in the Soviet Union since 1948.

"In Western papers one often reads that in the Soviet Union Jews are 'kept down,' that the Jewish religion is 'stifled,,'" he writes. "It is, in fact, very easy to refute these slanders. The Jewish Soviet citizen of today looks understandingly upon the religious feeling of his old folk, who are accustomed to go to the synagogue. But that road is not his — Jewish reactionaries alway direct attention towards the synagogues and rabbis, trying to suggest that the 'religious problem' is the chief 'national problem' of Soviet Jews.

Today, however, the problem of the Jews in the Soviet Union — like those of the other Soviet peoples — centre around their active participation in the building of Communism."

Commentary • By M. J. Nurenberger

(Continued from page 1)

ROME: HISTORY AND PRESENT

ROME, Italy: No matter what happens to Eichmann, the anti-Semites and their supporters the world over consider THEMSELVES on trial.

Here, in Rome, a neo-Fascist review, "Borghese", went out of its way to publish a special "well documented" issue to prove that it is not Eichmann in Jerusalem who is on trial, but Karl Marx. The front page of this issue which I picked up on a stand here is adorned with a picture of Marx, the Star of David and.... Eichmann. It carries a translation of Marx' infamous article on Jews and quite a melange of essays and excerpts from writings, all authentic per se, but taken out of context to fit the purpose of the editors. Even poor Jacob Pat, head of New York's Jewish Labour Committee, is "represented" here in order to give this documentation both actuality plus veracity. His article about the persecutions by communist Russia must have been translated from the French as "YANKEL" Pat became here "JACQUES".

In the American newspapermen's bar off Via Veneto, my old friend, the Irish bartender, introduced me to a man who admitted his close relationship to "Borghese" — not to the beautiful Roman park or the noble family by that name but to the Fascist review. He attempted to explain to me why old Karl Marx is responsible for Eichmann.

For the first time in my life I, the anti-Marxist, had to defend Karl Marx. Whenever I came closer to contemporary history my Roman interlocutor digressed He couldn't see the connection between Eichmann and Hitler. He is against Eichmann, but tries to absolve Hitler from all guilt.

We left Cowley's and continued slowly towards the Titus Gate of Triumph. I pointed out to him the twenty-century-old faces of Judean slaves returned to Rome by Titus. I also indicated the inscription "Judea Capta", — Judea, the Jewish people, Judaism conquered forever, paganism saved forever.

The young man is rather intelligent. He understood. Paganism did not conquer — it WAS conquered. I added, "In this capital of Christendom, you should try to put into proper perspective and retrospect every manifestation of paganism and savagery that you inherited from the idol worshippers."

He nodded again, then walked away without so much as a good-by.

The anti-Semites all over Europe, who have recently tried to crawl out from underground, are somehow dazzled and dazed by the Eichmann trial. Some of them actually disbelieved that THIS is true, that it really happened ,that it is a part of the history of civilized humanity. The others, those who are psychos and suffer from the incurable malady of Eichmann, are trying to cower behind new lines and deceit. The face of the anti-Semite press in Europe, however, is as stony as is neo-Nazism and neo-Fascism in general. The Eichmann trial relegated them into a leper's corner from which real man will henceforth shie away.

Brother And Sister Reunited In Israel

JERUSALEM (RNS) — Excitement rippled through the quiet South Judean colony of Ness Ziona when a Roman Catholic nun came to the house of Capt Gad Manon of the Israeli Air Force on his fiftieth birthday and embraced him.

Only slowly did the captain recognize in Rev. Mother Marie Therese his sister with whom he had grown up in Berlin but had not seen since the Nazis came into power in Germany twenty-eight years ago. They were known then as Gerda and Guenther Marous.

Guenther, who afterward changed his name into the modern Hebrew equivalent, left Germany after the Nazi revolution and served in Palestine with the British Army during World War II. Later he joined the Israeli Army. In the meantime he had mourned his sister as one of Nazism's millions of Jewish victims.

Gerda, too, had feared her brother dead at the hands of the Nazis. She had meanwhile gone to France, where she managed to avoid being arrested by the Nazi invaders, thanks to the help of Catholic nuns. They sheltered her in their convent and eventually she became a Catholic and entered the sisterhood herself.

Mother Marie Therese was recently transferred at her own request to the order's convent at Ramleh in Israel. Hoping against hope that her brother might still be alive, she began a search that finally ended in Ness Ziona.

JEWISH LEADERS ATTACK TOYNBEE

NEW YORK, (CJN) — Professor Arnold J. Toynbee, British historian and author of "A Study of History," was accused of having "abandoned whatever pretense he may have had to historical objectivity and scholarship in his monstrous comparison of the Arab refugee situation with the Nazi murder of six million Jews."

Dr. Sol Liptzin, chairman of the Commission on Jewish Affairs of the American Jewish Congress, made the criticism at an all-day conference of rabbis and Jewish educators at Stephen Wise Congress House, here.

In his address at the AJ Congress meeting, Dr. Liptzin cited passages contained in the twelfth volume of Prof. Toynbee's "A Study of History," published last week.

"Although Prof. Toynbee's newest volume is sub-titled 'Reconsiderations,'" Dr. Liptzin said, "it contains the same calumnies against Judaism and the Jewish people that long ago betrayed the man as a fanatic and his work as neither history nor philosophy but, in fact, an admixture of prophecy and prejudice."

Dr. Liptzin, who is professor of comparative literature at City College and a prominent Jewish historian, declared:

'It is shocking enough when Prof. Toynbee compares the Biblical concept of the Jews as Chosen People with the Nazi proclamation of the German 'master race.' Such a comparison not only ignores the true essence of the Chosen People idea — which is one of humility, not pride, encompassing a burden, not a grace — but also demonstrates Prof. Toynbee's inability to avoid the temptation of the glib generalization and the neat formulation, even when they do not reflect historical truth but rather distort it.

"But it is nothing less than horrifying when, throwing all historical accuracy and simple fairness to the winds, he places Israel's 'seizure' of Arab property in Palestine 'on a moral level with the worst crimes and injustices committed, during the last four or five centuries, by Gentile West European conquerors and colonists overseas.'

Professor Toynbee boasts that 'this is still my judgment on the Zionist movement's record in Palestine' — a statement whose arrogance in disregarding the facts is matched only by the contempt for human life and the disdain for human dignity which it reveals of its author."

The American Jewish Congress leader added:

"For Prof. Toynbee, the butchery of six million Jewish men, women and children, cut off irrevocably from their inheritance of life, is 'on a moral level' with the admittedly grave hardships of several hundred thousand Arab refugees who are alive on the soil of their kinsmen, not in captivity but in Arab lands which are entitled — even exhorted — to give them homes and the chance for a decent future.

"The comparison is loathsome."

BONN OFFERS HELP TO ISRAEL; CONDEMNS NAZI PAST

(Continued from page 1)

National Socialist rule of violence but these circumstances cannot serve as an excuse. The German people were deceived. By the time the criminal character of the Nazi regime became evident to many, it was too late and the disaster could not be averted. The system of terror had been perfected and any resistance was bloodly put down before it could grow. Even so, some men of courage rose against Hitler and his henchmen. Their sacrifice, however, was not able to prevent the persecution and extermination of millions of Jews.

When, after the collapse, Germans became aware of the full magnitude of the crimes committed in their name they felt a deep sense of shame and dismay. Everyone asked himself what his own responsibility had been. The 12 years of the Hitler regime were so un-German, so contrary to the great German traditions that, after 1945, it was possible to find the way back, step by step, to the true character of Germany. With the approval of the whole German people, a free state, governed by the rule of law, has been established in which a living democracy has developed. Those guilty of National Socialist crimes have been punished with the full severity of the law.

Anti-Semitism is not tolerated in the new Germany and is condemned most severely. The Government, Parliament and the press have been unanimous on this issue.

Of course there are in Germany, too, a small number of those who refuse to learn their lesson. The German people have seen to it that they exercise neither power nor influence. They are held in contempt, especially by the younger generation. Today, those who had not yet come of age by 1945 already represent more than half the population.

It is only human that many a person in Germany would like to close his eyes when these unbelievable cruelties are recalled to mind. This is why Government and Parliament and prominent men from all walks of life appeal in these days to their fellow Germans to face up to the reality of these crimes. By so doing they can renew their determination to build Germany into a bastion of freedom, justice and human dignity.

Hitler Did Not Murder!

LONDON, (JCNS) — "It is not true that Hitler and the Nazis murdered six million Jews" declared Mr. Hussein Zulficar Sabri, Egyptian Assistant Minister of Foreign Affairs, before the National Assembly.

Quoting the minister, Cairo Radio said that he was replying to a member of the Assembly who asked what measures the Government had taken to protest against the trial of Adolf Eichmann by Israel.

"Such an intervention on our part," said the minister, "would be interpreted as an implicit recognition of Israel as a State in respect of obligations derived by international law, and therefore the U.A.R. is not willing, at this stage, to raise the matter before international public opinion."

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